

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

MAY 12, 2024 – 10:30 A.M.



THE SEVENTH SUNDAY OF EASTER:  
THE SUNDAY AFTER ASCENSION DAY

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church.

We are glad you're here!

## THE WORD OF GOD

OPENING HYMN: "Rejoice, the Lord is King!" (Hymn 481)

1 Re - joi - ce, the Lord is King! Your Lord and King a - dore! Mor -  
2 The Lord the Sa - vior reigns, the God of truth and love: when  
3 His king - dom can - not fail; he rules o'er earth and heaven; the  
4 Re - joi - ce in glo - rious hope! Our Lord the Judge shall come, and

*Refrain*  
tals, give thanks and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove. Lift  
keys of death and hell to Christ the Lord are given.  
take his ser - vants up to their e - ter - nal home.

*Final Ending*  
up your heart! lift up your voice! Re - joi - ce! a - gain I say, re -  
joi - ce! up your heart! lift up your voice! Re - joi - ce! a -  
gain I say, re - joi - ce!

Words: Charles Wesley (1707-1788), alt.

Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)

66. 66 with Refrain

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (*Pascha nostrum*)

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

© Oxford University Press; desc. Alec Wyton (b. 1921),

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## THE COLLECT OF THE DAY

BCP 226

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE FIRST LESSON (Acts 1:15-17, 21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

## THE PSALM (Psalm 1)

BCP 585

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

## **THE SECOND LESSON (1 John 5:9-13)**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector            The Word of the Lord.

People            **Thanks be to God.**

SEQUENCE HYMN: "I Come to the Garden" #69 from *Lift Every Voice and Sing II*

1. I come to the gar - den a - lone, \_\_\_\_\_ While the  
 2. He speaks, and the sound of His voice \_\_\_\_\_ Is so  
 3. I'd stay in the gar - den with Him \_\_\_\_\_ Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
 2. gave to me With - in my heart is ring - ing.  
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, — And the joy we share as we

tar - ry there, None oth - er has ev - er — known. —

Words: C. Austin Miles (1868-1946)  
 Music: C. Austin Miles

## THE GOSPEL (John 17:6-19)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you.

Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might

be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon    The Gospel of the Lord

People    Praise to you, Lord Christ.

THE SERMON

Kelsey Aebi

THE NICENE CREED

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



*Please join in praying our Clergy Search prayer.*

Almighty God, you know the needs of your Church in every place: Look graciously upon St. Peter's Church and grant us the guidance of your Holy Spirit as we seek a new priest for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of St. Peter's Vestry, as they labor to be faithful in seeking your will. We pray for the life of St. Peter's Parish that we may continue in our mission to proclaim not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Christ's sake. Amen.

Intercessor    Father, we pray for your holy Catholic Church;

People         **That we all may be one.**

Intercessor    Grant that every member of the Church may truly and humbly serve you;

People         **That your Name may be glorified by all people.**

Intercessor    We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; and for all bishops, priests, and deacons;

People         **That they may be faithful ministers of your Word and Sacraments.**

Intercessor    We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our Governor; and Tim, our Mayor. We pray for all who govern and hold authority in the nations of the world;

People         **That there may be justice and peace on the earth.**

Intercessor    Give us grace to do your will in all that we undertake;

People         **That our works may find favor in your sight.**

Intercessor    We pray for the poor and the homeless. We pray for the sick, especially those on our church prayer list. Have compassion on those who suffer from any grief or trouble;

People         **That they may be delivered from their distress.**

Intercessor We remember those who have died. Give to the departed eternal rest.  
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**

Intercessor We give you thanks for all the blessings of this life. Let us offer our prayers of thanksgiving, silently or aloud. *[Pause]*

Intercessor Let us pray for our own needs and those of others. *[Pause]*

*The Priest adds a concluding collect.*

## THE PEACE

BCP 360

Priest The peace of the Lord be always with you.  
People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:*



OFFERTORY HYMN: "Hail, Thou Once Despised Jesus!" (Hymn 495)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid; by al - might - y love a - noint - ed,  
 to a - bide; all the heav - en - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

87. 87. D

## Sursum Corda

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Tim Hinck, Copyright ©

Ho - ly, ho - ly, ho - ly, God - of pow - er and might. Heav-en and Earth are  
full of your glo-ry...Ho - san-na in the high-est. Ho-ly, ho-ly, ho-ly, Bles-sed is he who comes in the  
name of the Lord. Ho - san-na in the high- est! Ho-san - na, ho-san-na in the high- est!

Priest: (*The people stand or kneel*) Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **Memorial Acclamation**

Priest Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

The Fraction Anthem

Tim Hinck, Copyright © 2022

Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for

us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al - le - lu - ia.

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.*

*Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.*

*If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.*

*The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "Draw Nigh and Take" (Hymn 328)

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

10. 10

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## CLOSING HYMN: "Crown Him With Many Crowns" (Hymn 494)

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; crown

1 how the heav - en - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given, the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

SMD

## THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

**Lectors:** Jessica Dumitru (OT), Kevin Huston (NT)  
**Eucharistic Ministers:** Susan Self, Joani Koch  
**Intercessor:** Laura Burgess; **Livestream / Audio:** Tony Burgess  
**Acolytes:** Riley Davis, Laney McClister, Sterling Porter  
**Ushers:** Fred Koch, Kris Riefler; **Healing Altar:** Bobbie Suttles  
**Greeter:** Sara Thompson; **Lights & Locks:** Aaron Wells

**We pray for the healing and comfort of:**

Alicia, Ann Doré, Betty Lamance, Betty Thompson, Bill Kazmier, Bryson Tidwell,  
Charlie Willett, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers,  
Emmalea Rogers, Ernestine Rogers, Garnet Johnston, Gene Vredevelde, Jaye Harris,  
Jill Thompson, Jimmy McDaniel, Julie Suttles Saunders, June Glass, Karin Gilstrap, Kelly Snyder,  
Kevin Blasbery, Leslie Jenuleson, Maggie Williams, Marcia Jaynes, Mark Northern, Mary Cook,  
Matt Klinger, Megan Zahrt, Pete Cooper, Richard Rogers, Robert Carnes, Satedra Smith,  
Sawyer Burch, Susan Harris, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff,  
William Johnston

The altar flowers are given to the glory of God and  
in loving memory of **Loreen and Mary**, the mothers of Bob & Jacqueline Hoover.

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



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## MIRACLE ON THE WATER

**FRI**  
**JUNE 28**  
6PM-8PM

**SAT**  
**JUNE 29**  
10AM-NOON

**SUN**  
**JUNE 30**  
9:30AM-11:30AM

**AGES 4-11! BRING A FRIEND!**

SCAN  
HERE



PAPER FORMS AVAILABLE IN THE NARTHEX

**REGISTRATION IS OPEN!**

## St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Very Rev. John H. Bonner III, Interim Rector

The Rev. John R. Rouser, Deacon; jrrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaeabi@stpeters.org

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Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org

## ANNOUNCEMENTS

**If you are new to St. Peter's**, please fill out the visitor form found in the pews so we can welcome you properly. Drop the form in the collection plate or hand it to any clergy or staff member.

Today is the last day to donate to the Mother's Day drive for **Room in the Inn**. Monetary gifts are also appreciated. Please make checks payable to Chattanooga Room in the Inn.

**Pentecost Sunday is May 19.** Wear red if you'd like and stop by the Bracewell Room after the 10:30 a.m. service for 12 months of cake!

Mark your calendars now for **St. Peter's Vacation Bible School: June 28-30.**

Once again, VBS will end on **St. Peter's Day**, with a potluck lunch and fun & fellowship for all. We hope you will join us!