# SAINT PETER'S EPISCOPAL CHURCH

# CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

FEBRUARY 26, 2023 - 10:30 A.M.



THE FIRST SUNDAY IN LENT

HOLY EUCHARIST RITE II

Dear Friends,

Welcome to worship at St. Peter's this morning! My prayer is that brand new guests, those who have been here for a long time, and everyone in between will know the goodness and grace of Jesus Christ through the power of worship this morning. If this is your first time with us, I extend a special welcome to you! We are grateful for your presence, and would love to get to know you better. Please consider filling out a newcomer card in your pew rack and dropping it in the offering plate as you leave. Again, welcome to all. It is good to worship with you this morning.

God bless,

Fr. Quinn Parman+

### All stand.

O God the Father, Creator of heaven and earth, Have mercy upon us.

O God the Son, Redeemer of the world, Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful, Have mercy upon us.

O holy, blessed, and glorious Trinity, one God, Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all humankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak hearted; to raise up those who fall; and finally to beat down Satan under our feet, We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace, We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, St. Peter, and all the saints, we may attain to thy heavenly kingdom, We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us. Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world, Have mercy upon us.

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.** 

O Lamb of God, that takest away the sins of the world, **Grant us thy peace.** 

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

### THE WORD OF GOD

### THE COLLECT OF THE DAY

BCP 218

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

### THE FIRST LESSON (Genesis 2:15-17; 3:1-7)

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People Thanks be to God.

### Please join the choir in chanting the psalm.

### THE PSALM (Psalm 32)

- 1 Happy are they whose transgressions are forgiven, \* and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \* and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \* because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \* my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \* and did not conceal my guilt.
- 6 I said," I will confess my transgressions to the Lord." \*
  Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \* when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \* you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \* I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \* who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; \*

but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; \*

shout for joy, all who are true of heart.

THE SECOND LESSON (Romans 5:12-19)

As sin came into the world through one man, and death came through sin, and so death spread

to all because all have sinned – sin was indeed in the world before the law, but sin is not reck-

oned when there is no law. Yet death exercised dominion from Adam to Moses, even over those

whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass,

much more surely have the grace of God and the free gift in the grace of the one man, Jesus

Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For

the judgment following one trespass brought condemnation, but the free gift following many

trespasses brings justification. If, because of the one man's trespass, death exercised dominion

through that one, much more surely will those who receive the abundance of grace and the free

gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteous-

ness leads to justification and life for all. For just as by the one man's disobedience the many

were made sinners, so by the one man's obedience the many will be made righteous.

Lector

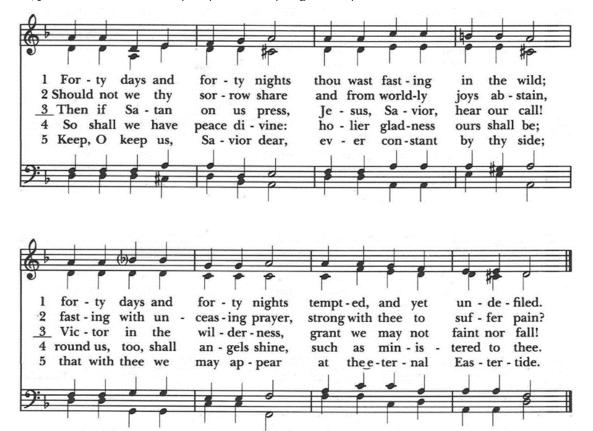
The Word of the Lord.

People

Thanks be to God.

10

### SEQUENCE HYMN: "Forty Days and Forty Nights" (Hymn 150)



Words: George Hunt Smyttan (1822-1870), alt.

Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

77. 77

# THE GOSPEL (Matthew 4:1-11)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test."

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON Fr. Quinn Parman

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE (The people stand or kneel.)

His father, may we also turn away from our sins and be transformed into new life

in unity with the Father, the Son, and the Holy Ghost.

Intercessor We pray for the holy Church of God and for all spiritual leaders that they may

be faithful witnesses of the Gospel to all people. As we turn to you in prayer,

People Transform us Lord.

Intercessor We pray for our nation and all who govern. May those in authority lead with

justice and respect the dignity of all people. As we turn to you in prayer,

People Transform us Lord.

Intercessor We pray for the peace of the world, remembering that all people are made in

your image and likeness. As we turn to you in prayer,

People Transform us Lord.

Intercessor We pray for all people in our community, that we may honor and serve one

another in our common life. As we turn to you in prayer,

People Transform us Lord.

Intercessor We pray for those who seek a life of faith and communion in your holy

Church through the sacrament of Baptism. As we turn to you in prayer,

People Transform us Lord.

Intercessor We pray for the persecuted, the poor and the sick, remembering especially

those on our parish prayer list. May you provide them with the hope of

restoration. As we turn to you in prayer,

People Transform us Lord.

Intercessor We pray for all who have died. May they rest in the joy of eternal life. As we

turn to you in prayer,

People Transform us Lord.

The Celebrant adds a concluding Collect.

#### THE CONFESSION OF SIN

**BCP 360** 

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

### THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Risen Christ.

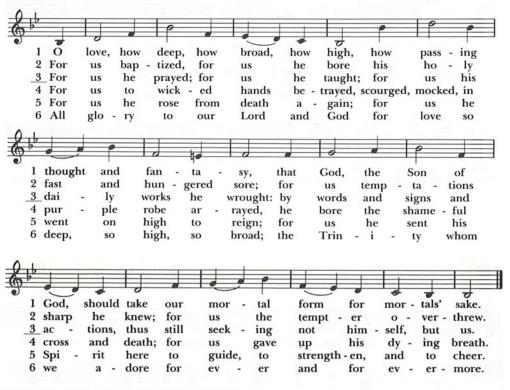
### **ANNOUNCEMENTS**

### THE HOLY COMMUNION

The Eucharistic table is set while the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



# OFFERTORY HYMN: "O Love, How Deep" (Hymn 448)



Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.

LM

#### THE GREAT THANKSGIVING

**BCP 361** 

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

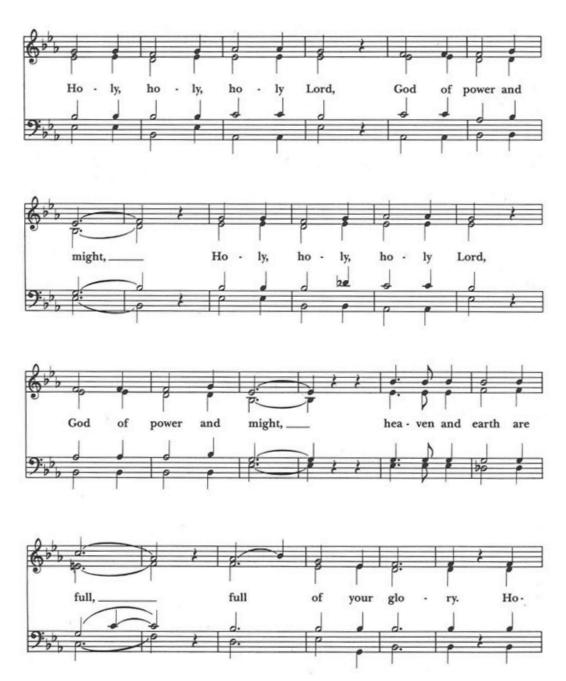
People We lift them to the Lord.

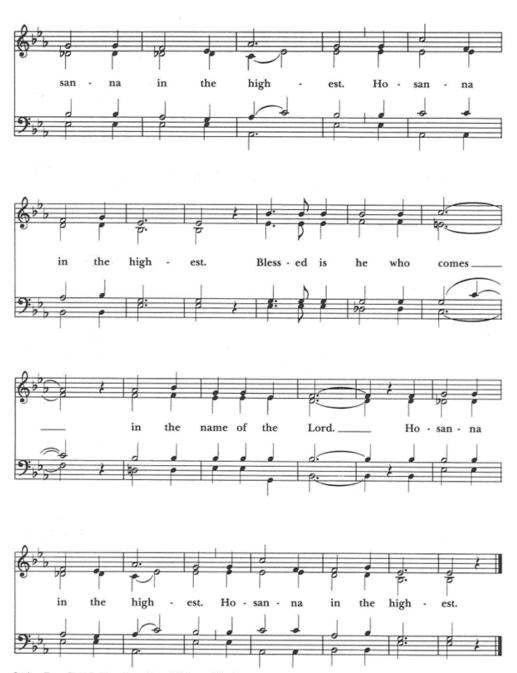
Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# *Sanctus* (S-130)





Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

(The people stand or kneel.) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

# Agnus Dei (S-164)



Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

## Priest The Gifts of God for the People of God.

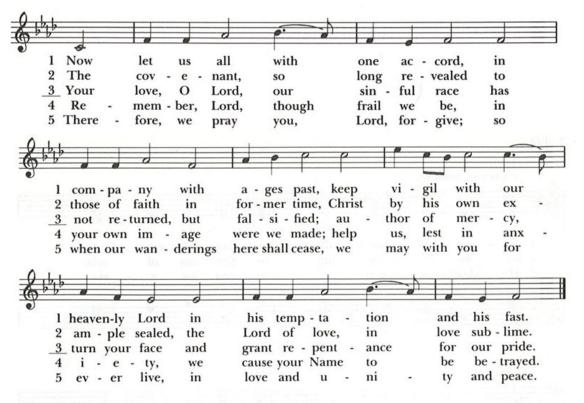
All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

### COMMUNION HYMN: "Now Let Us All with One Accord" (Hymn 147)



Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt.

Music: Bourbon, melody att. Freeman Lewis (1780-1859)

LM

### SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share

with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

### THE POST-COMMUNION PRAYER

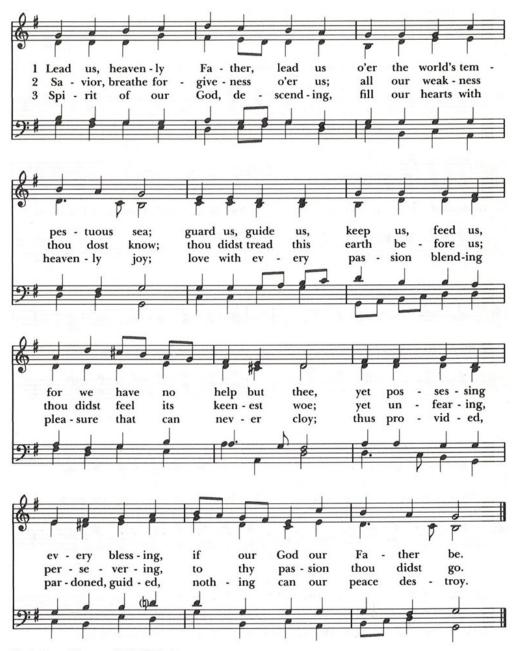
**BCP 366** 

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The congregation kneels.

SOLEMN PRAYER OVER THE PEOPLE

# CLOSING HYMN: "Lead Us, Heavenly Father" (Hymn 559)



Words: James Edmeston (1791-1867), alt.

Music: Dulce carmen, melody from An Essay on the Church Plain Chant, 1782; adapt. Collection of Motetts or Antiphons, ca. 1840; harm. William Henry Monk (1823-1889)

87. 87. 87

### THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Lectors: Jessica Dumitru (OT), Susan Crawford (NT)
Intercessor: William Spurlock; Livestream / Audio: Rachelle Parman
Eucharistic Ministers: Tony Burgess, Susan Self
Acolytes: Colette Crowe, Sterling Porter
Ushers: Bill James, Carolyn Payne; Healing Altar: Bobbie Suttles

### We pray for the healing and comfort of:

Alan Bullard, Anita Harrower, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bobbye Cannon, Bryson Tidwell, Dianne Stone, Dixie Warren, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Mark Northern, Mary Cook, Matt Klinger, Peter Garland III, Fr. Reynolds Garland, Shannon Waller, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff, Wynn Eady

# St. Peter's accepts online donations.

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