# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

FEBRUARY 12, 2023 - 10:30 A.M.



## THE SIXTH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

Fr. Quinn Parman+

#### THE WORD OF GOD

Please stand and join in singing the hymn.

## OPENNG HYMN: "Blessed Jesus, at Thy Word" (Hymn 440)





#### THE OPENING ACCLAMATION

**BCP 355** 

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.** 

#### THE GLORIA



### THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

## People And also with you.

Priest Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

## People Amen.

#### THE FIRST LESSON (Deuteronomy 30:15-20)

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

## THE PSALM (Psalm 119:1-8)

**BCP 763** 

- 1 Happy are they whose way is blameless, \* who walk in the law of the Lord!
- 2 Happy are they who observe his decrees \* and seek him with all their hearts!
- 3 Who never do any wrong, \* but always walk in his ways.
- 4 You laid down your commandments, \* that we should fully keep them.

5 Oh, that my ways were made so direct \* that I might keep your statutes!

6 Then I should not be put to shame, \* when I regard all your commandments.

7 I will thank you with an unfeigned heart, \*
when I have learned your righteous judgments.

8 I will keep your statutes; \* do not utterly forsake me.

#### THE SECOND LESSON (1 Corinthians 3:1-9)

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Lector The Word of the Lord.

People Thanks be to God.

## SEQUENCE HYMN: "If Thou But Trust in God" (Hymn 635)



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: Wer nur den lieben Gott, Georg Neumark (1621-1681)

98. 98. 88

#### THE GOSPEL (Matthew 5:21-37)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Deacon The Gospel of the Lord

People Praise be to thee, O Christ.

#### THE SERMON

#### THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (The people stand or kneel.)

BCP 387

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;

Brian, our Bishop; and for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for Joe, our President; the Congress and the Supreme Court; for Bill,

our Governor; and Tim and Weston, our Mayors. We pray for all who govern

and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor We pray for the poor and the homeless. We pray for the sick, especially those

on our parish prayer list. Have compassion on those who suffer from any grief

or trouble;

People That they may be delivered from their distress.

Intercessor We remember those who have died. Give to the departed eternal rest;

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The Priest adds a concluding Collect.

THE CONFESSION BCP 359

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

THE PEACE BCP 360

Please stand and greet one another..

Priest The Peace of the Lord be always with you.

People And also with you.

#### **ANNOUNCEMENTS**

#### THE HOLY COMMUNION

As the Eucharistic table is set, the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code.



## **OFFERTORY MUSIC**

## OFFERTORY HYMN: "Forgive Our Sins as We Forgive" (Hymn 674)



Words: Rosamond E. Herklots (b. 1905)

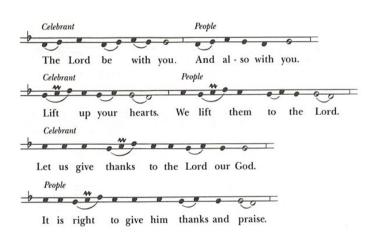
Music: Detroit, from Supplement to Kentucky Harmony, 1820

CM

#### THE GREAT THANKSGIVING

**BCP 367** 

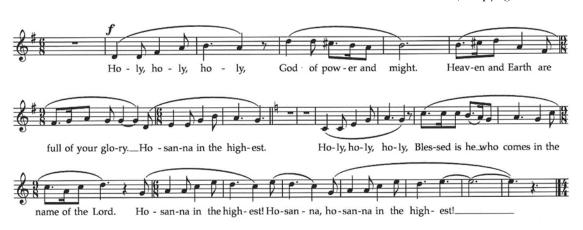
#### Sursum Corda (S-120)



Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

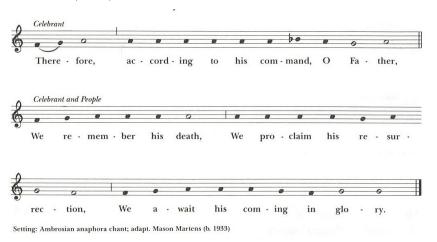
#### THE SANCTUS

Tim Hinck, Copyright © 2022



Priest (*The people stand or kneel.*) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

#### Memorial Acclamation (S-136)



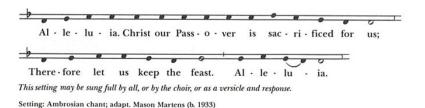
Priest

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

#### Fraction Anthem (S-152)



#### THE AGNUS DEI

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Priest The Gifts of God for the People of God.

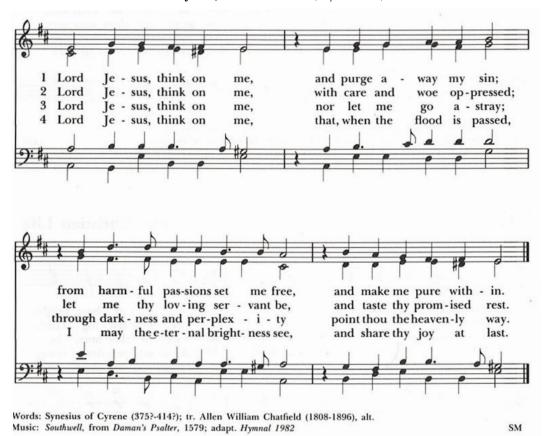
All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

#### COMMUNION HYMN: "Lord Jesus, Think on Me" (Hymn 641)



#### SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

## CLOSING HYMN: "Lord, Dismiss Us with Thy Blessing" (Hymn 344)



Words: Att. John Fawcett (1739/40-1817)

Music: Sicilian Mariners, Sicilian melody; first published The European Magazine and London Review, 1792, alt.,

87. 87. 87

#### THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Lectors: Laura Burgess (OT), Jaime McDaniel-Porter (NT)

Intercessor: Volunteer needed; Livestream / Audio: Tony Burgess

Lay Eucharistic Ministers: Joani Koch, Susan Self

Acolytes: Lucy Davis, David Garland, Gracelynn Garland

Ushers: Fonda Harwell, Fred Koch; Healing Altar: Joani Koch

## We pray for the healing and comfort of:

Alan Bullard, Anita Harrower, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover,
Bobbye Cannon, Bryson Tidwell, Dianne Stone, Dixie Warren, Emmalea Rogers,
Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy,
John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Mark Northern,
Mary Cook, Matt Klinger, Fr. Reynolds Garland, Shannon Waller, Susan Lawrence,
Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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#### St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

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