SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

FEBRUARY 11, 2024 – 10:30 A.M.



THE LAST SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church! We are glad that you are here. Please join us for coffee hour after this service.

THE WORD OF GOD

Please stand and join in singing the hymn.

OPENING HYMN: "O Worship the King" (Hymn 388)





THE OPENING ACCLAMATION

- Priest Blessed be God: Father, Son, and Holy Spirit.
- People And blessed be his kingdom, now and forever. Amen.
- Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

THE GLORIA (S-278)



Setting: William Mathias (b. 1934)

THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (2 Kings 2:1-12)

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You

have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

LectorThe Word of the Lord.PeopleThanks be to God.

Please join the choir in chanting the psalm

THE PSALM (Psalm 50:1-6)

- 1 The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, * God reveals himself in glory.
- 3 Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above * to witness the judgment of his people.
- 5 "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; * for God himself is judge.

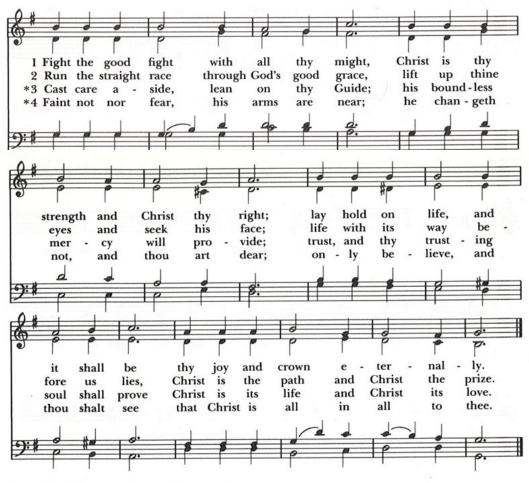
THE SECOND LESSON (2 Corinthians 4:3-6)

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

LectorThe Word of the Lord.PeopleThanks be to God.

SEQUENCE HYMN: "Fight the Good Fight" (Hymn 552)



Words: John Samuel Bewley Monsell (1811-1875), alt Music: Pentecost, William Boyd (1847-1928)

LM

THE GOSPEL (Mark 9:2-9)

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON

The Very Rev. John H. Bonner III

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (The people stand or kneel.) BCP 385

Please join in praying our Clergy Search prayer.

Almighty God, you know the needs of your Church in every place: Look graciously upon St. Peter's Church and grant us the guidance of your Holy Spirit as we seek a new priest for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of St. Peter's Vestry, as they labor to be faithful in seeking your will. We pray for the life of St. Peters's Parish that we may continue in our mission to proclaim not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Christ's sake. Amen.

- Intercessor I ask your prayers for God's people throughout the world; for our Bishop, Brian; for this gathering; and for all ministers and people. Pray for the Church. *Silence.*
- Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Silence.
- Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*
- Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence.*

Intercessor I ask your prayers for the departed. Pray for those who have died. Silence.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. Silence.

The Priest adds a concluding Collect.

Deacon Let us confess our sins against God and our neighbor.

- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Please stand and greet one another ..

Priest The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

As the Eucharistic table is set, the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code.



OFFERTORY HYMN: "O Bless the Lord, My Soul!" (Hymn 411)



Words: James Montgomery (1771-1854); para. of Psalm 103:1-5 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Sursum Corda

Priest The Lord be with you. People And also with you.

Priest Lift up your hearts.

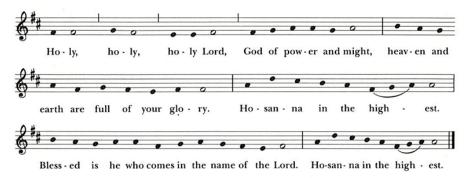
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-124)



Setting: From New Plainsong; David Hurd (b. 1950)

Priest *(The people stand or kneel.)* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Priest Therefore, according to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory;

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

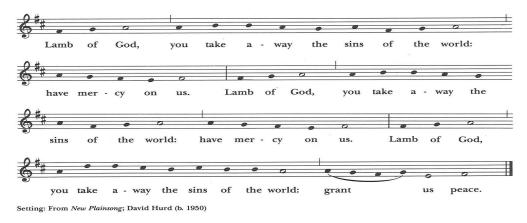
THE BREAKING OF THE BREAD

BCP 364

The Priest breaks the consecrated Bread. A period of silence is kept.

- Priest Alleluia. Christ our Passover is sacrificed for us;
- People Therefore let us keep the feast. Alleluia

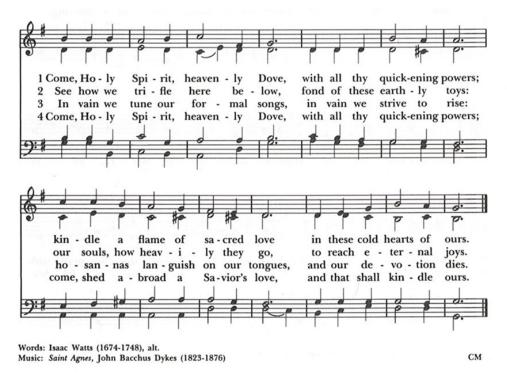




Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Come, Holy Spirit" (Hymn 510)



SENDING OF EUCHARISTIC VISITORS

- Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
- People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EPIPHANY BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN: "Thou, Whose Almighty Word" (Hymn 371)



Words: John Marriott (1780-1825), alt.
Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

664. 6664

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Lectors: Tony Burgess (OT), Bob Gary (NT) Intercessor: Laura Burgess; Livestream / Audio: John Trieber Lay Eucharistic Ministers: Kim Kilgore, Tony Burgess Acolytes: Gracelynn Garland, David Garland, Laney McClister Ushers: Ben Cooper, Chip Stansbury; Healing Altar: Joani Koch Greeter: Sara Thompson

We pray for the healing and comfort of:

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Garnet Johnston, Gene Vredeveld, Gerald Motley, Jack Rudez, Jaye Harris, Jimmy McDaniel, John Hickman, Julie Suttles Saunders, Karin Gilstrap, Kelly Snyder, Kevin Blasbery, Leon Ellis, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Pete Cooper, Richard Rogers, Robert Carnes, Satedra Smith, Sawyer Burch, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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St. Peter's Church Staff Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Very Rev. John H. Bonner III, Interim Rector The Rev. John R. Rouser, Deacon; jrrouser@comcast.net Tim Hinck, Organist & Choirmaster; timhinck@gmail.com Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaebi@stpeters.org Morgan Giannotti, Director of Children's Ministry; morgangiannotti@stpeters.org Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org Gerald Motley, Facilities Manager; geraldmotley@stpeters.org Tina Chambers, Parish Administrator; parishadmin@stpeters.org

ANNOUNCEMENTS

Parishioner Patti Amorello has volunteered to help up pick up where we left off in our effort to produce a **Parish Directory!** A new parish directory will serve as a resource for both our members and our new Priest. If we have an email address on file for you, please expect an email from Patti. She will send you a snapshot of the information we currently have on file for you/your family and will request a photo for us to include in the directory. **Please respond right away once you receive this email.** The email will come from pattiamorello@gmail.com. Thanks so much for your cooperation!

Make plans to attend the **Shrove Tuesday pancake supper on Tuesday, February 13.** All proceeds go to Youth Ministry. Look for volunteer sign-ups soon in the Narthex and via email.

Ash Wednesday services will be held on February 14 at 7 am, 12 noon, and 6:30 pm. For those unable to attend in person, the evening service will be live-streamed.

Whether you are a visitor or a longtime member, you are warmly invited to join us after the service for **coffee hour downstairs in the Bracewell Room**.