

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

DECEMBER 4, 2022— 10:30 A.M.



## THE SECOND SUNDAY OF ADVENT

HOLY EUCHARIST RITE II

## THE WORD OF GOD

### OPENING HYMN: "Lo! He Comes with Clouds Descending" (Hymn 57)



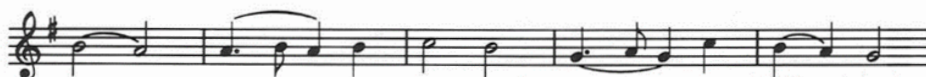
1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear to - kens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsley*, melody Augustine Arne (1710-1778)

87. 87 12 7

## THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE TRISAGION (S-102)

*Repeated 3 times.*

The image shows a musical score for the Trisagion. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system has the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is in a minor key and features a steady, rhythmic accompaniment.

Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

## THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON (Isaiah 11:1-10)

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Lector    The Word of the Lord.

People    **Thanks be to God.**

*Please join the choir in chanting the psalm.*

## THE PSALM (Psalm 72:1-7, 18-19)

BCP 685

1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;

2 That he may rule your people righteously \*  
and the poor with justice;

3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, \*  
from one generation to another.

6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.

7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.

18 Blessed be the Lord God, the God of Israel, \*  
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory. Amen. Amen.

## **THE SECOND LESSON (Romans 15:4-13)**

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says,

"The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "O Come, O Come, Emmanuel" (Hymn 56, v 3-4)

3 O come, O come, thou Lord of might, who to thy  
4 O come, thou Branch of Jesse's tree, free them from  
3 tribes on Sinai's height in ancient times didst give the  
4 Sa-tan's tyrannical that trust thy mighty power to  
3 law, in cloud, and majesty, and awe.  
4 save, and give them victory o'er the grave. Re-joice! Re-joice!  
Em-man-u-el shall come to thee, O Isra-el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;  
adapt. Thomas Helmore (1811-1890)

LM with Refrain

## THE GOSPEL (Matthew 3:1-12)

Deacon    The Holy Gospel of our Lord Jesus Christ according to Matthew.

People    **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Deacon    The Gospel of the Lord

People    **Praise to you, Lord Christ.**

## THE CHILDREN'S HOMILY

*Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.*

### THE SERMON

Fr. Quinn Parman

### THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 389

Intercessor As we wait and watch during this holy season, let us pray for strength to stand with confidence before our Maker and Redeemer. That God's kingdom may come with justice and mercy, let us pray to the Lord:

People Lord, have mercy.

Intercessor That God may establish righteousness among all the nations of the world, let us pray to the Lord:

People Lord, have mercy.



Intercessor That we may seek Christ in the Scriptures and recognize him in the breaking of the bread. For all those whose lives are closely linked to ours, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That God may bind up the brokenhearted, restore the sick, and raise up all who have fallen, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That the light of Christ's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That, with all the saints in light, we may shine forth as lights for the world. For all those who have died, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor We commend ourselves and all for whom we pray to the mercy and protection of God almighty:

*Silence. The Priest adds a concluding Collect.*

## THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



## THE OFFERTORY

### OFFERTORY HYMN: “Comfort, Comfort Ye My People” (Hymn 67)



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
since the king - dom now is here. Oh, that warn - ing  
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;  
 cry o - bey! Now pre - pare for God a way;  
 of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,  
 let the val - leys rise to meet him  
 and all flesh shall see the to - ken

and her war - fare now is o - ver.  
 and the hills bow down to greet him.  
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Psalm 42*, melody Claude Goudimel (1514-1572)

87. 87. 77. 88

## THE GREAT THANKSGIVING

BCP 367

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus* (S-129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (indicated by a '3' above a bracket) are used for groups of three notes on the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Setting: Robert Powell (b. 1932)

*The people stand or kneel.*

Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People We celebrate his death and resurrection, as we await the day of his coming.**

Priest Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Tamar, Rahab, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Risen Lord, be known to us in the breaking of the Bread.**

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us**

this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Tim Hinck, Copyright © 2022

Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for  
us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,  
"The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "On Jordan's Bank" (Hymn 76)

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 ref - uge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944),  
 after John Chandler (1806-1876); alt.

Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690;  
 harm. William Henry Monk (1823-1889), alt.

LM

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,  
People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 366

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

CLOSING HYMN: "Prepare the Way, O Zion" (Hymn 65)



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



*Refrain*

Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920)

Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697

76. 76. 77 with Refrain

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

Fr. Quinn Parman+

**Lectors:** Jaime McDaniel-Porter (OT), Bill Spurlock (NT)

**Intercessor:** Rachele Parman; **Livestream / Audio:** Rachele Parman

**Eucharistic Ministers:** Tony Burgess, Beth Janney

**Acolytes:** Wallace Broome, Noah Dumitru, Rory Dumitru

**Ushers:** Bill James, Kris Riefler

**Healing Altar:** Beth Janney

**Organist & Choirmaster:** Tim Hinck

**Seminarian:** Elliot Conrad

### We pray for the healing and comfort of:

Alan Bullard, Amber Maniscalco, Betty Thompson, Bill Kazmier, Bob Hoover,  
Clay Watson family, Dianne Stone, Dixie Warren, Dorothy Morris, Emmalea Rogers,  
Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredevelde, Jaye Harris, Jenni Norred,  
Jeremy Hill, Jimmy Brennan, John Hickman, Josiah, Kay, Kelly Snyder, Kennedy Parman, Kevin,  
Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger,  
Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller,  
Shelia Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland,  
Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

### St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used is reprinted with permission under ONE LICENSE #A-740542. All rights reserved.*

# Poinsettia Orders

Please complete the form below, mark your check "Christmas Flowers," and drop in the offering plate or mail to the church office by Sunday, December 18, 2022. The cost for each Poinsettia is \$10.

Name \_\_\_\_\_

Number of flowers at \$10 each \_\_\_\_\_

Total amount enclosed \_\_\_\_\_

In memory of \_\_\_\_\_

In honor of \_\_\_\_\_

In thanksgiving for \_\_\_\_\_



To pay with PayPal:

- scan QR code
- choose "Altar Flowers" from menu

## St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector

The Rev. John R. Rouser, Deacon

Tim Hinck, Organist & Choirmaster

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister

Morgan Giannotti, Director of Children's Ministry

Jaime McDaniel-Porter, Director of Parish Life

Gerald Motley, Facilities Manager

Tina Chambers, Parish Administrator

quinnparman@stpeters.org

jrrouser@comcast.net

timhinck@gmail.com

kelseyaeabi@stpeters.org

morgangiannotti@stpeters.org

jaimemcdporter@stpeters.org

geraldmotley@stpeters.org

parishadmin@stpeters.org

