

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

DECEMBER 18, 2022— 10:30 A.M.



## THE FOURTH SUNDAY OF ADVENT

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

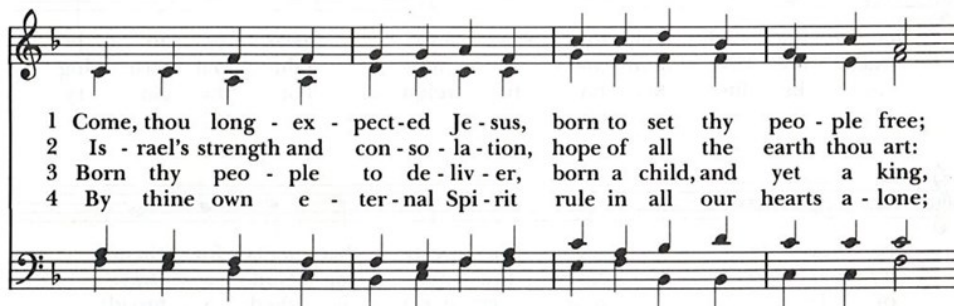
It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

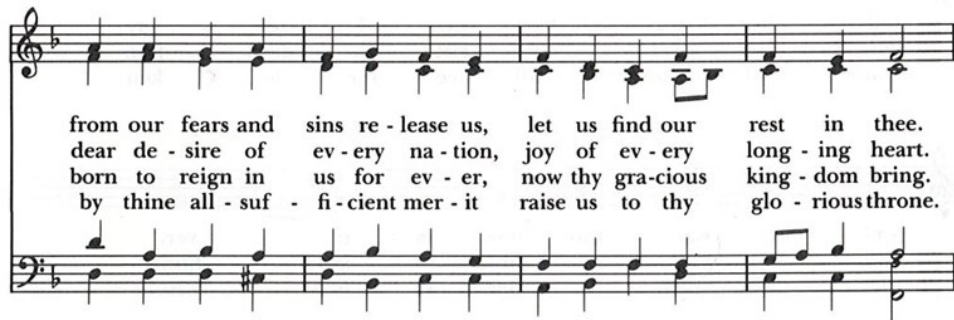
Fr. Quinn Parman+

### THE WORD OF GOD

#### OPENING HYMN: "Come, Thou Long Expected Jesus" (Hymn 66)



1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788)

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;  
adapt. and harm. William Henry Havergal (1793-1870), alt.

87. 87

## THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE TRISAGION (S-102)

*Repeated 3 times.*

The musical score for the Trisagion is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the final phrase. The piano accompaniment features a steady, rhythmic accompaniment with chords and moving lines.

Setting: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

## THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON (Isaiah 7:10-16)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Lector    The Word of the Lord.

People    **Thanks be to God.**

*Please join the choir in chanting the psalm.*

## THE PSALM (Psalm 80:1-7, 16-18)

BCP 702

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
    shine forth, you that are enthroned upon the cherubim.
  
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
    stir up your strength and come to help us.
  
- 3 Restore us, O God of hosts; \*  
    show the light of your countenance, and we shall be saved.
  
- 4 O Lord God of hosts, \*  
    how long will you be angered despite the prayers of your people?
  
- 5 You have fed them with the bread of tears; \*  
    you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

#### **THE SECOND LESSON (Romans 1:1-7)**

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "O Come, O Come, Emmanuel" (Hymn 56, v 7-8)



7 O come, De - sire of na - tions, bind in one the  
8 O come, O come, Em - man - u - el, and ran - som



7 hearts of all man-kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



7 cease, and be thy - self our King of Peace. Re - joice! Re - joice!  
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.  
Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;  
adapt. Thomas Helmore (1811-1890)

LM with Refrain

THE GOSPEL (Matthew 1:18-25)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your

wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet:

“Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,”

which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Deacon    The Gospel of the Lord  
People    Praise to you, Lord Christ.

## THE CHILDREN’S HOMILY

*Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.*

## THE SERMON

Fr. Quinn Parman

## THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (*The people stand or kneel.*)

Intercessor As we wait and watch during this holy season, let us pray for strength to stand with confidence before our Maker and Redeemer. That God's kingdom may come with justice and mercy, let us pray to the Lord:

**People Lord, have mercy.**

Intercessor That God may establish righteousness among all the nations of the world, let us pray to the Lord:

**People Lord, have mercy.**

Intercessor That we may seek Christ in the Scriptures and recognize him in the breaking of the bread. For all those whose lives are closely linked to ours, let us pray to the Lord:

**People Lord, have mercy.**

Intercessor That God may bind up the brokenhearted, restore the sick, and raise up all who have fallen, let us pray to the Lord:

**People Lord, have mercy.**

Intercessor That the light of Christ's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

**People Lord, have mercy.**

Intercessor That, with all the saints in light, we may shine forth as lights for the world. For all those who have died, let us pray to the Lord:

**People Lord, have mercy.**

Intercessor We commend ourselves and all for whom we pray to the mercy and protection of God almighty:



*Silence. The Priest adds a concluding Collect.*

## THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



## THE OFFERTORY

OFFERTORY HYMN: "Lord, Enthroned in Heavenly Splendor" (Hymn 307)

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou was slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -  
 Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 Al - le - lu - ia! 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou are here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt.  
 Music: Bryn Calfaria, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

87. 87. 12 77

## THE GREAT THANKSGIVING

BCP 367

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus* (S-129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (indicated by a '3' above a bracket) are used for groups of three notes in the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Setting: Robert Powell (b. 1932)

*The people stand or kneel.*

Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People We celebrate his death and resurrection, as we await the day of his coming.**

Priest Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Tamar, Rahab, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Risen Lord, be known to us in the breaking of the Bread.**

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us**

this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Tim Hinck, Copyright © 2022

Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for

us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

The musical score is written on two staves. The first staff begins with a treble clef and a 4/4 time signature. It starts with a rest, followed by a series of notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4. The lyrics 'Al - le - lu, al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues with a treble clef and a 4/4 time signature. It starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4. The lyrics 'us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.' are written below the notes. The score includes dynamic markings: *f* (forte) at the beginning of the first staff, *sub. p* (subito piano) at the end of the first staff, *mp* (mezzo piano) at the beginning of the second staff, and *rit.* (ritardando) above the final notes of the second staff.

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,*

*"The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "O Day of God, Draw Nigh" (Hymn 600)

1 O day of God, draw nigh in beau - ty and in power, come  
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3 Bring jus - tice to our land, that all may dwell se - cure, and  
4 Bring to our world of strife thy sov - ereign word of peace, that  
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less jud - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balgarnie Young Scott (b. 1899)  
Music: *Bellwoods*, James Hopkirk (1908-1972)

SM

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

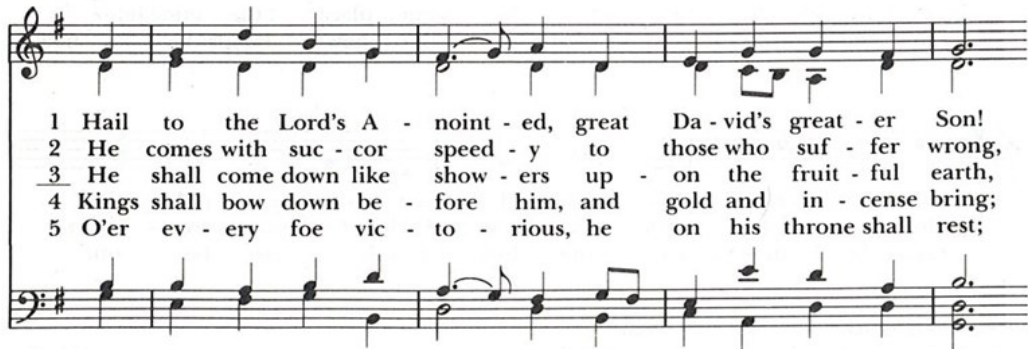
BCP 366

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us

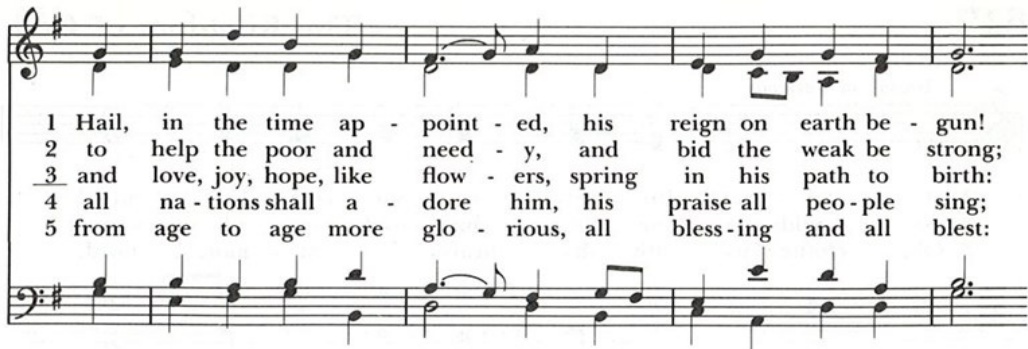
strength and courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### CLOSING HYMN: "Hail to the Lord's Anointed" (Hymn 616)



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.  
 3 and right-eous-ness in foun - tains from hill to val - ley flow.  
 4 his king-dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm.  
*A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

76. 76. D

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Lectors:** Kim Kilgore (OT), Tim Albright (NT)  
**Intercessor:** Chris Clary; **Livestream / Audio:** Tony Burgess  
**Eucharistic Ministers:** Tim Albright, Kim Kilgore  
**Acolytes:** Gracelynn Garland, Hank Long, Jessie Long  
**Ushers:** Ron Abston, Ben Cooper  
**Healing Altar:** Kim Kilgore  
**Organist & Choirmaster:** Tim Hinck  
**Seminarian:** Elliot Conrad

**We pray for the healing and comfort of:**

Alan Bullard, Amber Maniscalco, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover,  
Clay Watson family, Dianne Stone, Dixie Warren, Dorothy Morris, Emmalea Rogers,  
Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jaye Harris, Jenni Norred,  
Jeremy Hill, Jimmy, Jimmy Brennan, John Hickman, Josiah, Kay, Kelly Snyder, Kennedy Parman,  
Kevin, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger,  
Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller,  
Shelia Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland,  
Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



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# Poinsettia Orders

Please complete the form below, mark your check "Christmas Flowers," and drop in the offering plate or mail to the church office by Sunday, December 18, 2022. The cost for each Poinsettia is \$10.

Name \_\_\_\_\_

Number of flowers at \$10 each \_\_\_\_\_

Total amount enclosed \_\_\_\_\_

In memory of \_\_\_\_\_

In honor of \_\_\_\_\_

In thanksgiving for \_\_\_\_\_



To pay with PayPal:

- scan QR code
- choose "Altar Flowers" from menu

## St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector

The Rev. John R. Rouser, Deacon

Tim Hinck, Organist & Choirmaster

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister

Morgan Giannotti, Director of Children's Ministry

Jaime McDaniel-Porter, Director of Parish Life

Gerald Motley, Facilities Manager

Tina Chambers, Parish Administrator

quinnparman@stpeters.org

jrrouser@comcast.net

timhinck@gmail.com

kelseyaeabi@stpeters.org

morgangiannotti@stpeters.org

jaimemcdporter@stpeters.org

geraldmotley@stpeters.org

parishadmin@stpeters.org

# Christmas Eve & Christmas Day

## S E R V I C E S

### CHRISTMAS EVE

4PM: HOLY EUCHARIST  
W/ PAGEANT

7PM: HOLY EUCHARIST  
W/CHOIR

10PM: HOLY EUCHARIST  
W/CHOIR & INCENSE

### CHRISTMAS DAY

10:30AM\* HOLY CHRISTMAS  
DAY EUCHARIST W/ FESTIVE  
CHRISTMAS MUSIC

### NEW YEAR'S DAY

10:30AM\* FIRST EUCHARIST  
OF THE NEW YEAR

\*NO FORMATION CLASSES OR BREAKFAST

