

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

NOVEMBER 5, 2023— 10:30 A.M.



ALL SAINTS' SUNDAY

HOLY EUCHARIST RITE II

## THE WORD OF GOD

### OPENING HYMN: "For All the Saints" (Hymn 287)



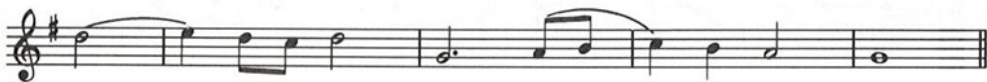
1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might: \_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold, \_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine! \_\_\_



thee \_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight; \_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



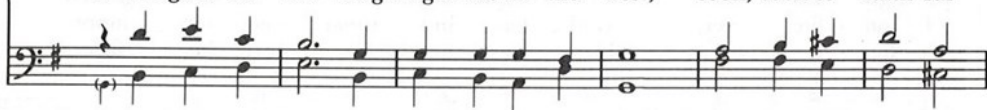
Name, O \_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with \_\_\_ them, the vic - tor's crown of gold.  
all are \_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
\*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are  
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.  
blest. Al - le - lu - ia. al - le - lu - ia!

\* 7 But lo! there breaks a yet more glo - rious day; the  
\* 8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host, —

King of — glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

All Saints' Day (November 1).

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*GLORIA (S-278)*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

## THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.  
**Amen.**

## THE FIRST LESSON (Revelation 7:9-17)

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector    The Word of the Lord.

People    **Thanks be to God.**

*Please join the choir in chanting the psalm.*

## THE PSALM (Psalm 34:1-10, 22)

BCP 627

1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the Lord; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.

4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the Lord is good; \*  
happy are they who trust in him!

9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.

22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

## **THE SECOND LESSON (1 John 3:1-3)**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

**People Thanks be to God.**

SEQUENCE HYMN: "I Sing a Song of the Saints of God" (Hymn 293)



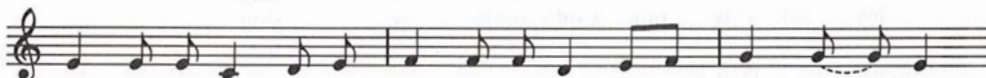
1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not only in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
 by a fierce wild - beast: and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

*Saints' Days; All Saints' Day (November 1).*

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.



## THE GOSPEL (Matthew 5:1-12)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. John H. Bonner III

## RENEWAL OF BAPTISMAL VOWS

BCP 292

Priest Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, in this season of celebrating the great communion of saints, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Priest Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Priest May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## THE PRAYERS OF THE PEOPLE

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

**People** **Lord, have mercy.**

Intercessor For those on our parish prayer list. For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People** **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People** **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People** **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People** **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People** **Lord, have mercy.**

Intercessor In the communion of the Blessed Virgin Mary, St. Peter, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** **To thee, O Lord our God.**

*The Priest adds a concluding Collect.*

Deacon Let us confess our sins against God and our neighbor. *Silence.*

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

BCP 360

Priest The peace of the Lord be always with you.  
People And also with you.

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

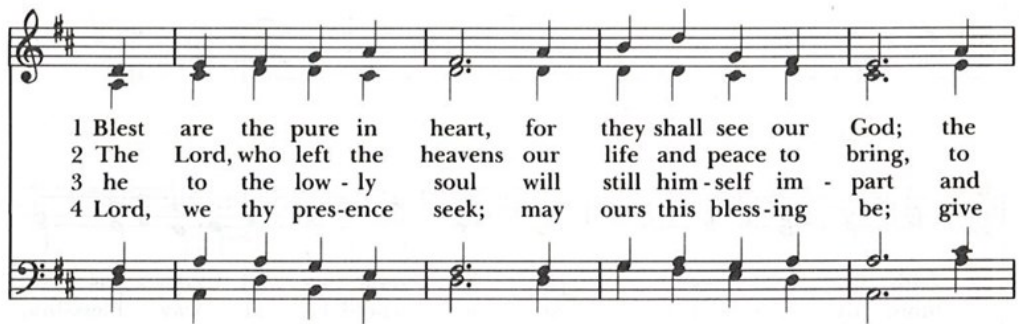
*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



## THE OFFERTORY

OFFERTORY HYMN: "Blest Are the Pure in Heart" (Hymn 656)



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: *Franconia*, melody Johann Balthasar König (1691-1758);  
adapt. and harm. William Henry Havergal (1793-1870)

SM

THE NECROLOGY

THE GREAT THANKSGIVING

BCP 367

*Sursum Corda*

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

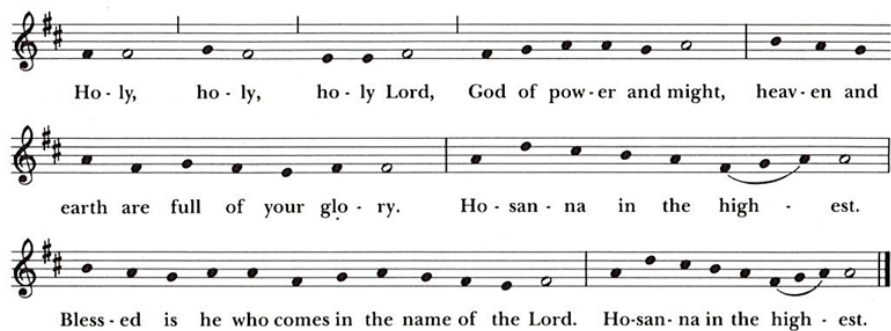
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (S124)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

(*The people stand or kneel.*) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

## The Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP 364

*The Priest breaks the consecrated Bread. A period of silence is kept.*

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**



## *Agnus Dei (S161)*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, using quarter and half notes. The lyrics are printed below the notes.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,*

*"The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "I Am the Bread of Life" (Hymn 335)

1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord we be - lieve that

1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has

1 me un - less the Fa - ther draw them.  
 2 ev - er, they shall live for ev - er.  
 3 in you, you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them

Words: © 1970, 1975, Celebration.

up, and I will raise them up on the

last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes,  
(♯)

*The descant may be sung after stanzas 4 and 5.*

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

Irr. with Refrain

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,  
People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

Priest May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. Amen.

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. Amen.

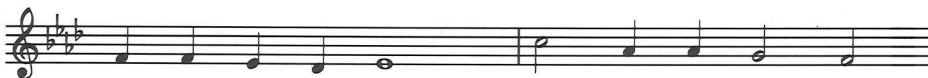
May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

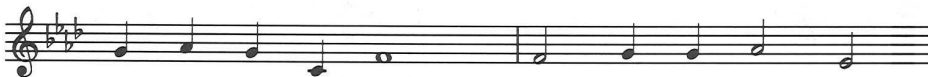
CLOSING HYMN: "Come, Labor On" (Hymn 541)



1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt.  
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

4. 10 10. 10 4

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Lectors:** Kim Kilgore (OT), Kevin Huston (NT)  
**Intercessor:** Patti Amorello; **Livestream / Audio:** Tony Burgess  
**Eucharistic Ministers:** Beth Janney, Christy Cooper  
**Acolytes:** Parker Thompson, Riley Davis, Laney McClister  
**Ushers:** David Andreae, Aaron Wells; **Greeter:** Patti Amorello  
**Healing Altar:** Kim Kilgore

### **We pray for the healing and comfort of:**

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews,  
Bonnie Brown, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie,  
Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston,  
Gene Vredeveld, Hurst family, Jimmy McDaniel, John Giles, John Hickman,  
Julie Suttles Saunders, Karin Gilstrap, Kelly, Kelly Snyder, Lisa Gee, Maggie Williams,  
Mark Northern, Mary Cook, Matt Klinger, Nanci, Pete Garland, Fr. Reynolds Garland,  
Richard Rogers, Robert Carnes, Sawyer Burch, Susan Lawrence, Susan Self, Suzy Marland,  
Terrell Williams, Terry Arnold, Tony D, Vicki Neff

### **St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used is reprinted with permission under ONE LICENSE #A-740542. All rights reserved.*

**Welcome to worship at St. Peter's Episcopal Church!**

We are glad that you are here.

**Prayer for Our Clergy Search**

Almighty God, you know the needs of your Church in every place: Look graciously upon us and grant us the guidance of your Holy Spirit as we seek a new priest for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of our Vestry, as they labor to be faithful in seeking your will. We pray for the life of our parish that we may continue in our mission to proclaim not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Christ's sake. Amen.



# THE ANNUAL PARISH *Meeting*

9:30AM, NOVEMBER 12

HEAR FROM  
ST. PETER'S CHURCH  
LEADERSHIP ABOUT  
THE STATE OF THE  
PARISH AND MEET  
YOUR NEW  
VESTRY REPS