# SAINT PETER'S EPISCOPAL CHURCH

## CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

NOVEMBER 20, 2022-10:30 A.M.



## THE LAST SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

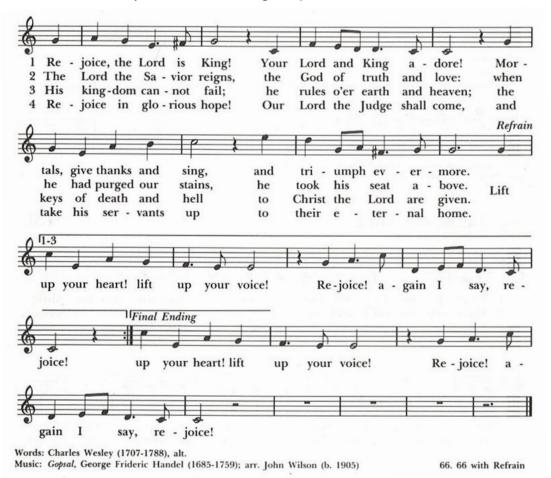
It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless.

Fr. Quinn Parman+

#### THE WORD OF GOD

## OPENING HYMN: "Rejoice, the Lord is King!" (Hymn 481)



Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### **GLORIA**

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#### THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty and everlasting God, whose will it is to restore all things in your

well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now

and for ever. Amen.

## THE FIRST LESSON (Jeremiah 23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

THE PSALM (Psalm 46)

BCP 649

1 God is our refuge and strength, \* a very present help in trouble.

- 2 Therefore we will not fear, though the earth be moved, \* and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, \* and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; \* the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, \* the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; \* God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; \* God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; \* the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, \* what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; \* he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 "Be still, then, and know that I am God; \*
  I will be exalted among the nations; I will be exalted in the earth."
- 12 The Lord of hosts is with us; \* the God of Jacob is our stronghold.

#### THE SECOND LESSON (Colossians 1:11-20)

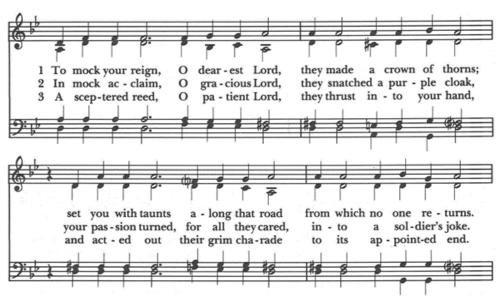
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

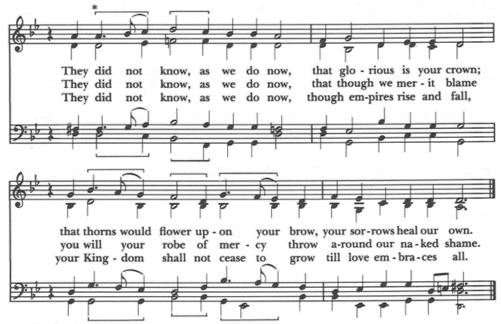
He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.

People Thanks be to God.

## SEQUENCE HYMN: "To Mock Your Reign, O Dearest Lord" (Hymn 170)





CMD

\*The bracketed notes are to be treated as triplet groups.

Words: F. Pratt Green (b. 1903), alt.

Music: The Third Tune, Thomas Tallis (1505?-1585); ed. John Wilson (b. 1905)

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THE GOSPEL (Luke 23:33-43)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of the Lord

People Praise to you, Lord Christ.

#### THE CHILDREN'S HOMILY

Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON Fr. Quinn Parman

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found

without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Brian our

Bishop, for all bishops and other ministers, and for all the holy people of God, we

pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease,

and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to

the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among

nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, especially Joe, our President; Bill, our

Governor; Tim, our mayor; our legislators; and our courts of justice, that they may serve justice, and promote the dignity and freedom of every person, we pray to you,

O Lord.

People Lord, have mercy.

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, remembering especially **Christopher Stephens,** and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of the Blessed Virgin Mary, St. Peter, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

#### Silence

Priest

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.** 

THE CONFESSION BCP 360

Deacon Let us co

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

Priest

The peace of the Lord be always with you.

People

And also with you.

The people greet one another in the name of the Risen Christ.

#### **ANNOUNCEMENTS**

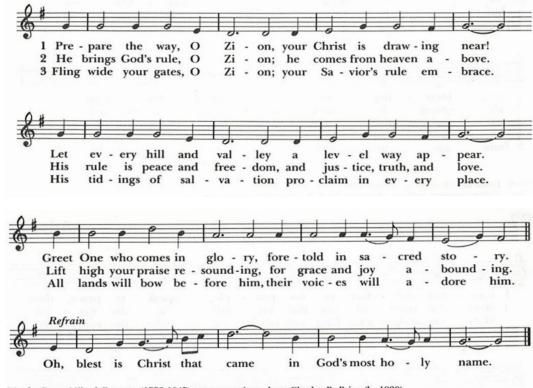
#### THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



#### THE OFFERTORY

## OFFERTORY HYMN: "Prepare the Way, O Zion" (Hymn 65)



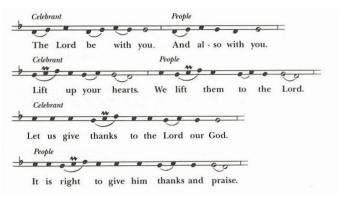
Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Music: Bereden väg för Herran, melody from Then Swenska Psalmboken, 1697

76. 76. 77 with Refrain

#### THE GREAT THANKSGIVING

BCP 367

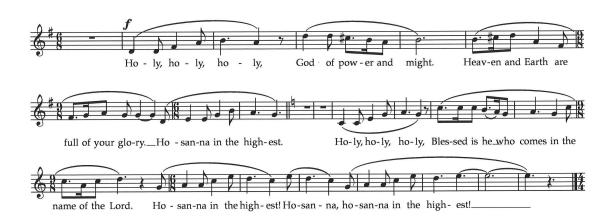
## SURSUM CORDA (S-120)



Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**

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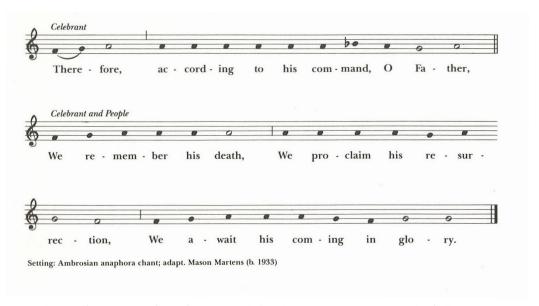
(*The people stand or kneel.*) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## **MEMORIAL ACCLAMATION (S-136)**



Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

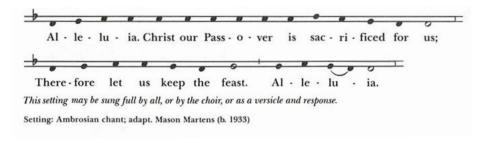
And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

**BCP 364** 

The Celebrant breaks the consecrated Bread. A period of silence is kept.

## FRACTION ANTHEM (S-153)



#### AGNUS DEI

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## Priest The Gifts of God for the People of God.

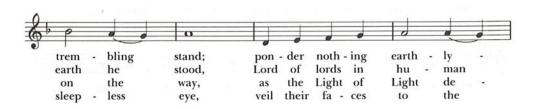
All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

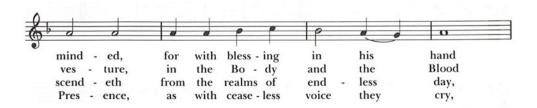
Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,

"The blood of Christ, the cup of salvation."

## COMMUNION HYMN: "Let All Mortal Flesh Keep Silence" (Hymn 324)











Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860 87. 87. 87

#### SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

#### POST-COMMUNION PRAYER

**BCP 366** 

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

## CLOSING HYMN: "O Worship the King" (Hymn 388)



Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

10 10. 11 11

#### THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lectors: Jessica Dumitru (OT), Rachelle Parman (NT)

Intercessor: Tim Albright; Livestream / Audio: Tony Burgess

Eucharistic Ministers: Kim Kilgore, Susan Self

Acolytes: Noah Dumitru, Rory Dumitru, Hank Long

Ushers: Ron Abston, Ben Cooper

Healing Altar: Kim Kilgore

Organist & Choirmaster: Tim Hinck

Seminarian: Elliot Conrad

### We pray for the healing and comfort of:

Alan Bullard, Amber Maniscalco, Betty Thompson, Bill Kazmier, Bob Hoover, Carolyn Payne, Clay Watson family, Dianne Stone, Dixie Warren, Dorothy Morris, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jaye Harris, Jenni Norred, Jeremy Hill, Jimmy Brennan, John Hickman, Josiah, Kay, Kelly Snyder, Kennedy Parman, Kevin, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller, Shelia Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

We pray for the departed: Christopher Stephens

The altar flowers are given by Fonda & Patty Harwell to the glory of God and in loving memory of Patty's mother, **Sara H. Payne.** 

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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#### St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector
The Rev. John R. Rouser, Deacon
Tim Hinck, Organist & Choirmaster
Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister
Morgan Giannotti, Director of Children's Ministry
Jaime McDaniel-Porter, Director of Parish Life
Gerald Motley, Facilities Manager
Tina Chambers, Parish Administrator

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