

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

OCTOBER 8, 2023 – 10:30 A.M.



THE NINETEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

We are glad that you are here.

THE WORD OF GOD

OPENING HYMN: "Christ is Made the Sure Foundation" (Hymn 518)

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

87. 87. 87

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Gloria

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f
 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the
mp
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-
mf
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,
f
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fath-er. A-men.

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Isaiah 5:1-7)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

THE PSALM (80:7-14)

BCP 703

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

THE SECOND LESSON (Philippians 3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "Awake, My Soul" (Hymn 546)



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod, and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751)

Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

86. 866

THE GOSPEL (Matthew 21:33-46)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. John H. Bonner III

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 387

Intercessor Father, we pray for your holy Catholic Church;
 People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
 Brian, our Bishop; and for all bishops, priests, and deacons;
 People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our
 Governor; and Tim, our Mayor. We pray for all who govern and hold authority in
 the nations of the world;
 People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor We pray for the poor and the homeless. We pray for the sick. Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor We remember those who have died. Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. *Silence*

The Priest adds a concluding collect.

Deacon Let us confess our sins against God and our neighbor. *Silence.*
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION


The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:




THE OFFERTORY


OFFERTORY HYMN: "Hail, Thou Once Despised Jesus!" (Hymn 495)




1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

87. 87. D

THE GREAT THANKSGIVING

BCP 361

Sursum Corda

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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f
 Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
 full of your glo - ry. — Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est! —

(The people stand or kneel.) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

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f
Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for
sub. p

mp
us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al - le - lu - ia.
rit.

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "And Now, O Father" (Hymn 337)

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.

Music: *Unde et memores*, William Henry Monk (1823-1889)

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SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us
 in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

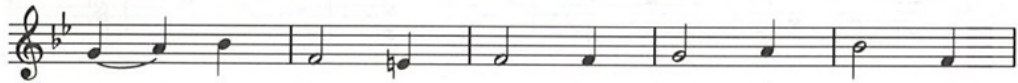
All Eternal God, heavenly Father, you have graciously accepted us as living members of
 your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
 Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
 strength and courage to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "O Love, How Deep" (Hymn 448)



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er o - ver - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

LM

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lectors: Jessica Dumitru (OT), Caroline Johnson (NT)

Intercessor: Shanda Schmitt

Eucharistic Minister: Jessica Dumitru, Joani Koch

Livestream / Audio: Tony Burgess

Acolytes: Eleanor Crowe, David Garland, Gracelynn Garland

Ushers: Mike Dumitru, Chip Stansbury

Healing Altar: Joani Koch

We pray for the healing and comfort of:

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bonnie Brown, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Hurst family, Jeremy Hill, Jimmy McDaniel, John Giles, John Hickman, Julie Suttles Saunders, Kelly, Kelly Snyder, Leon Webb, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Nanci, Fr. Reynolds Garland, Richard Rogers, Robert Carnes, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff

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