

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JANUARY 29, 2023 – 10:30 A.M.



THE FOURTH SUNDAY AFTER THE EPIPHANY

St. Peter's School Sunday

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

Fr. Quinn Parman+

THE WORD OF GOD

Please stand and join in singing the hymn.

OPENING HYMN: "From All That Dwell Below the Skies" (Hymn 380)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
 harm. after Louis Bourgeois (1510?-1561?)

LM

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

THE GLORIA

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f Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly

King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the

sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-

ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fath-er. A-men.

THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON (Micah 6:1-8)

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

THE PSALM (Psalm 15)

BCP 599

1 Lord, who may dwell in your tabernacle? *

who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

3 There is no guile upon his tongue; he does no evil to his friend; *

he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *

but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

THE SECOND LESSON (1 Corinthians 1:18-31)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

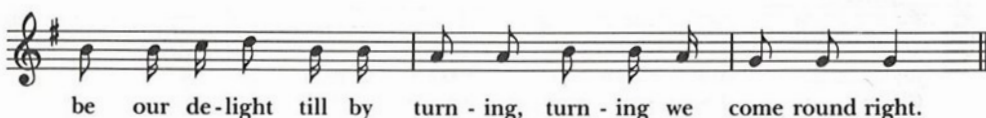
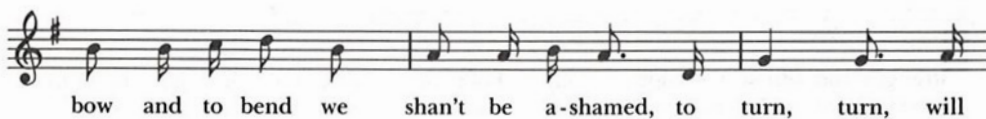
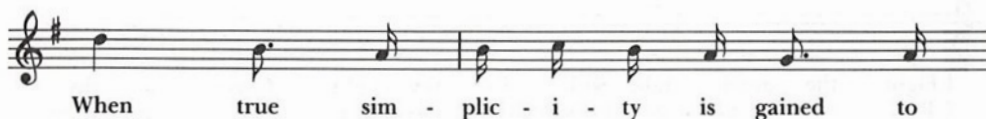
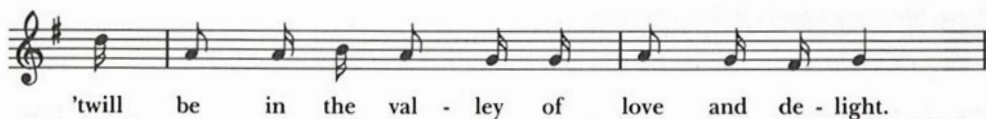
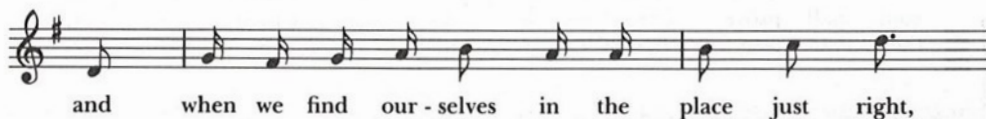
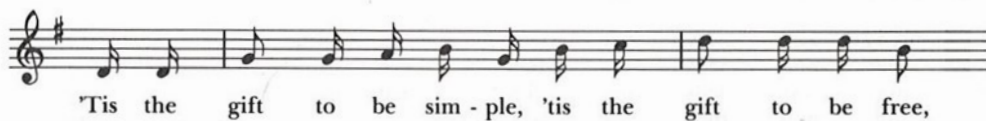
Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Tis the Gift to Be Simple" (Hymn 554)



Words: Shaker song, 18th cent.
Music: *Simple Gifts*, Shaker melody

Irr. with Refrain

THE GOSPEL (Matthew 5:1-12)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Quinn Parman

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our Governor; and Tim and Weston, our Mayors. We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor We give you thanks for the ministry of St. Peter's Episcopal School; for the administration who give guidance to the school; for the faculty and staff who love and care for our students; and for all the students and their families. Make us a community called to love you and our neighbor. Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor We pray for the poor and the homeless. We pray for the sick, especially those on our parish prayer list. Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor We remember those who have died. Give to the departed eternal rest;

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The Priest adds a concluding Collect.

THE CONFESSION

BCP 359

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Please stand and greet one another..

Priest The Peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

As the Eucharistic table is set, the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code.



OFFERTORY MUSIC

St. Peter's School Chorus

OFFERTORY HYMN: "Blest Are the Pure in Heart" (Hymn 656)

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691-1758);

adapt. and harm. William Henry Havergal (1793-1870)

SM

Sursum Corda (S-120)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

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f
 Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
 full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

Priest *(The people stand or kneel.)* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Memorial Acclamation (S-136)

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (S-152)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

THE AGNUS DEI

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Lamb of God, you take a-way the sins of the world: have mer-cy up-on us. Lamb of God...

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Priest The Gifts of God for the People of God.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. At this time, for many people, it is safest simply to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "O Master, Let Me Walk With Thee" (Hymn 660)

1 O Mas - ter let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the
paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly
help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)
Music: Maryton, Henry Percy Smith (1825-1898)

LM

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "Christ Is the World's True Light" (Hymn 542)

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an - cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;
the whole round world com - plete, from sun-rise to its set - - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.
 Music: *St. Joan*, Percy E. B. Collier (b. 1895)

67. 67. 66. 66

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Lectors: Jessica Dumitru (OT), Susan Self (NT)
Intercessor: Caroline Johnson; **Livestream / Audio:** John Trieber
Lay Eucharistic Ministers: Joani Koch, Tim Albright
Acolytes: Noah Dumitru, Roy Dumitru
Ushers: Ben Cooper, Carolyn Payne; **Healing Altar:** Joani Koch

We pray for the healing and comfort of:

Alan Bullard, Anita Harrower, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover,
Bobbie Cannon, Bryson Tidwell, Dianne Stone, Dixie Warren, Emmalea Rogers,
Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy,
John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Mark Northern,
Mary Cook, Matt Klinger, Fr. Reynolds Garland, Shannon Waller, Susan Lawrence,
Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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JANUARY LECTURE SERIES

CHRISTIAN ROOTS:

SNAKE HANDLING, ENVIRONMENTALISM, AND DIETARY RULES.
WHERE IT STARTED AND HOW IT'S GOING.

TUESDAY, JANUARY 31

*Ralph Hood--LeRoy A. Martin Distinguished Professor
of Religious Studies, UTC*

“WHEN THE SPIRIT MAIMS AND KILLS”

THE CONTEMPORARY SERPENT HANDLERS OF APPALACHIA ARE ARGUABLY ONE OF THE MOST CHRISTIAN ALIGNED AND MISUNDERSTOOD CHRISTIAN SECTS. ROOTED IN HOLINESS, FUNDAMENTALISM, AND PENTECOSTALISM THEIR PERSISTENCE PUZZLES MANY WHO LONG PREDICTED THEIR OBITUARY. THEY MERGE THE SYMBOLIC NATURE OF THE SERPENT WITH ITS LITERAL SIGN VALUE AND IN HANDLING SERPENTS CONFIRM NOT ONLY THE GOSPEL OF MARK BUT THE REALITY OF A TRIUMPH OVER SECULAR DEATH AND THE ASSURANCE OF LIFE EVERLASTING.



A SHORT Q&A SESSION AND RECEPTION WILL FOLLOW EACH LECTURE FOR MORE INFO: 423.877.2428

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector; quinnparman@stpeters.org

The Rev. John R. Rouser, Deacon; jrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaeabi@stpeters.org

Morgan Giannotti, Director of Children's Ministry; morgangiannotti@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org