

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JANUARY 1, 2023— 10:30 A.M.



THE HOLY NAME OF OUR LORD JESUS CHRIST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

Fr. Quinn Parman+

THE WORD OF GOD

Please stand and join in singing the hymn.

OPENING HYMN: "At the Name of Jesus" (Hymn 435)



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum-bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

65. 65. D

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

THE GLORIA: "Angels We Have Heard on High" (Hymn 96, v 1)



1 An - gels we have heard on high, sing - ing sweet - ly through the night,



and the moun-tains in re - ply ech - o - ing their brave de - light.

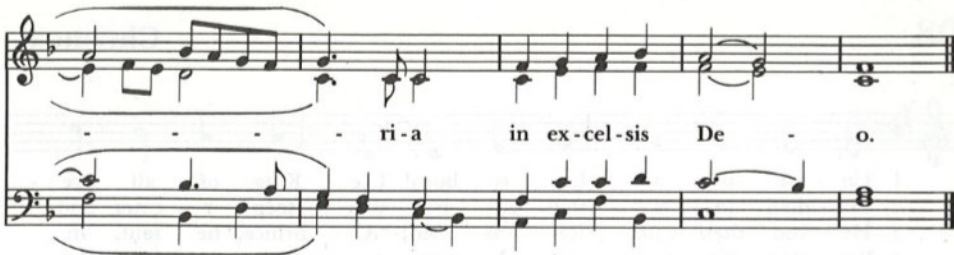
Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

77. 77 with Refrain

THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

Please be seated.

THE FIRST LESSON (Numbers 6:22-27)

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Lector The Word of the Lord.

People Thanks be to God.

Please read responsively by whole verse.

THE PSALM (Psalm 8)

BCP 592

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 **Out of the mouths of infants and children ***

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

THE SECOND LESSON (Philippians 2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Lo, How a Rose E'er Blooming" (Hymn 81)

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 *3 O Flower, whose fra-grance ten - der with sweet-ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark-ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

Words: St. 1-2, German, 15th cent.; tr. Theodore Baker (1851-1934), st. 3, Friedrich Layritz (1808-1859);
 tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940*

Music: *Es ist ein Ros*, melody from *Alle Catholische Geistliche Kirchengesäng*, 1599;
 harm. Michael Praetorius (1571-1621)

76. 76. 676

THE GOSPEL (Luke 2:15-21)

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Priest The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Quinn Parman

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE (*The people stand or kneel.*)

Intercessor Let us pray to our incarnate Lord, who has brought us out of darkness and into his marvelous light. Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you.

Lord, in your mercy,

People Hear our prayer.

Intercessor Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love and fill us with the Spirit of your truth.

Lord, in your mercy,

People Hear our prayer.

Intercessor Mighty God, the government is on your shoulders: guide the leaders of the nations and bring about your kingdom of justice and righteousness.

Lord, in your mercy,

People Hear our prayer.

Intercessor Everlasting Father, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities.

Lord, in your mercy,

People Hear our prayer.

Intercessor Prince of peace, you bring reconciliation through your birth, life, death, and resurrection: by your healing power give to the departed eternal rest and give to all who suffer your gift of wholeness and peace.

Lord, in your mercy,

People Hear our prayer.

The Celebrant adds a concluding Collect.

Please stand and greet one another..

Priest The Peace of the Lord be always with you.
 People And also with you.

ANNOUNCEMENTS

As the Eucharistic table is set, the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code.



OFFERTORY MUSIC

OFFERTORY HYMN: “All Praise to Thee” (Hymn 477)



1 All praise to thee, for thou, O King di - vine, _____
 2 Thou cam'st to us in low - li - ness of thought; _____
 3 Let this mind be in us which was in thee, _____
 4 Where - fore, by God's e - ter - nal pur - pose, thou _____
 5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
 2 by thee the out - cast and the poor were sought; _____
 3 who wast a ser - vant that we might be free, _____
 4 art high ex - alt - ed o'er all crea - tures now, _____
 5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____



Words: F. Bland Tucker (1895-1984)

Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

10 10 10 with Alleluia

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Sursum Corda

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

f
Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

Priest (*The people stand or kneel.*) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Priest Therefore, according to his command, O Father,

All **We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

mp *rit.* Lamb of God, you take a-way the sins of the world: have mer-cy up-on us. Lamb of God...

mf Lamb of God, you take a-way the sins of the world: have mer-cy up-on us.

f Lamb of God, you take a-way the sins of the world: grant us peace.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.
 All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.
 If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.
 At this time, for many people, it is safest simply to reverently acknowledge the presence of Christ in the wine,
 while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "In the Bleak Midwinter" (Hymn 112)

1 In the bleak mid-winter, frost-y wind made moan,
 2 Our God, heaven can-not hold him, nor earth sus-tain;
 3 An-gels and arch-an-gels may have gath-ered there,
 4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a-way when he comes to reign:
 cher - u - bim and ser - a-phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fall - en, snow on snow, snow on snow,
 in the bleak mid - win - ter, a sta - ble - place suf - ficed,
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him give my heart.

Words: Christina Rossetti (1830-1894)

Music: *Cranham*, Gustav Theodore Holst (1874-1934)

Irr.

POST-COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CHRISTMAS BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand.

CLOSING HYMN: "All Hail the Power of Jesus' Name!" (Hymn 450)

6 O ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

86. 86. 86

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Lectors: Laura Burgess (OT), Anne Spratt (NT)
Intercessor: Susan Crawford; **Livestream / Audio:** Rachelle Parman
Lay Eucharistic Minister: Beth Janney, Susan Self
Acolytes: Fritz Parman, Mary Karis Parman
Ushers: David Andreae, Kris Riefler
Healing Altar: Beth Janney

We pray for the healing and comfort of:

Alan Bullard, Amber Maniscalco, Anita Harrower, Betty Lamance, Betty Thompson,
Bill Kazmier, Bob Hoover, Clay Watson family, Dianne Stone, Dixie Warren, Dorothy Morris,
Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld,
Jaye Harris, Jenni Norred, Jeremy Hill, Jimmy, Jimmy Brennan, John Hickman, Josiah, Kay,
Kelly Snyder, Kennedy Parman, Kevin, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern,
Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds
Garland, Shannon Waller, Shelia Burgess, Steve Murray, Steve Witt, Susan Lawrence,
Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

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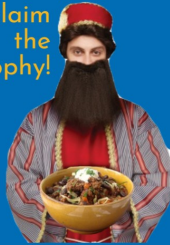
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20✂️23

Reclaim
the
trophy!



YUM!



It is a
right and
tasty thing!



★ EPIPHANY ★
chili cook-off

JANUARY 15, 2023
after 10:30 service

Special Guest Judge



Bishop Brian Cole

Look for registration forms in the foyer and narthex, scan the QR code on this page, or click this image for digital registration



