

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

SEPTEMBER 10, 2023 – 10:30 A.M.



THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

We are glad that you are here.

Lectors: Kevin Huston (OT), Bill Spurlock (NT)

Intercessor: Jessica Dumitru

Eucharistic Ministers: Tony Burgess, Joani Koch

Livestream / Audio: John Trieber

Acolytes: Lucy Davis, Riley Davis, Parker Thompson

Ushers: Fonda Harwell, Kris Riefler

Healing Altar: Rena Stansbury

We pray for the healing and comfort of:

Alicia, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover,
Bob Matthews, Bryson Tidwell, Clarence Kazmier, Cynthia Millwood, Dianne Stone,
Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin,
Garnet Johnston, Gene Vredeveld, Hurst family, Jeremy Hill, Jimmy McDaniel, John Giles,
John Hickman, Julie Suttles Saunders, Kelly, Kelly Snyder, Leon Webb, Lisa Gee,
Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Nanci, Fr. Reynolds Garland,
Richard Rogers, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold,
Tony D, Vicki Neff

St. Peter's accepts online donations.

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THE WORD OF GOD

OPENING HYMN: "Joyful, Joyful, We Adore Thee" (Hymn 376)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

87. 87. D

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Gloria

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f
 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fath-er. A-men.

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Ezekiel 33:7-11)

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

THE PSALM (119:33-40)

BCP 766

- 33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.

THE SECOND LESSON (Romans 13:8-14)

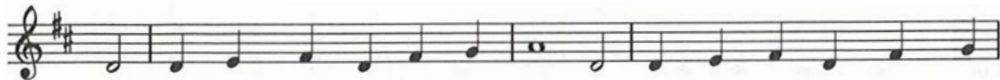
Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "All Creatures of Our God and King" (Hymn 400, v. 1-4)



1 All crea-tures of our God and King, lift up your voic - es, let us
 * 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 * 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 * 6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain
 O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

THE GOSPEL (Matthew 18:15-20)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Giulianna Gray

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 387

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
 Brian, our Bishop; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our
 Governor; and Tim, our Mayor. We pray for all who govern and hold authority in
 the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor We pray for the poor and the homeless. We pray for the sick. Have compassion
 on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor We remember those who have died. Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. *Silence*

The Priest adds a concluding collect.

Deacon Let us confess our sins against God and our neighbor. *Silence.*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

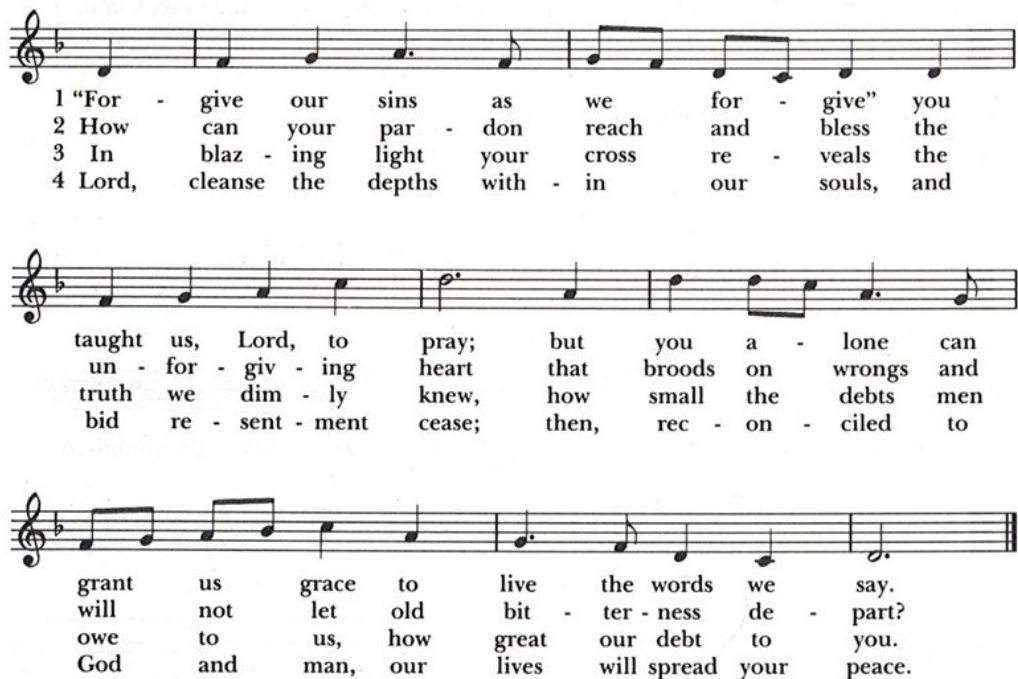
The Eucharistic table is set and the ushers collect offerings from the congregation.

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THE OFFERTORY

OFFERTORY HYMN: “Forgive Our Sins” (Hymn 674)



1 “For - give our sins as we for - give” you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, rec - on - ciled to

grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905)

Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820

CM

Sursum Corda

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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f
Ho - ly, ho - ly, ho - ly, God · of pow - er and might. Heav-en and Earth are
full of your glo-ry... Ho - san-na in the high-est. Ho-ly, ho-ly, ho-ly, Bles-sed is he who comes in the
name of the Lord. Ho - san-na in the high- est! Ho-san - na, ho-san-na in the high- est!

(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

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f Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for *sub. p*

mp us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al-le - lu - ia. *rit.*

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.


Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "God is Love" (Hymn 577)


Refrain




God is love, and where true love is God him - self is there.




1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris-tians gath - er, mem-bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad-ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.
 Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905)

12. 12. 12. 12 with Refrain

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us
 in the communion of Christ's body and blood. We who are many are one body,
 People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of
 your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
 Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
 strength and courage to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "Praise the Lord through Every Nation" (Hymn 484)

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heav - en - ly re -
thee; we bow the knee, we fall be - fore

gions; un - fail - ing man - sions for his own: with
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
 with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
 Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608);
 arr. and harm. Johann Sebastian Bach (1685-1750)

Irr.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

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Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaebi@stpeters.org

Morgan Giannotti, Director of Children's Ministry; morgangiannotti@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org