

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

SEPTEMBER 4, 2022— 10:30 A.M.



THE THIRTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

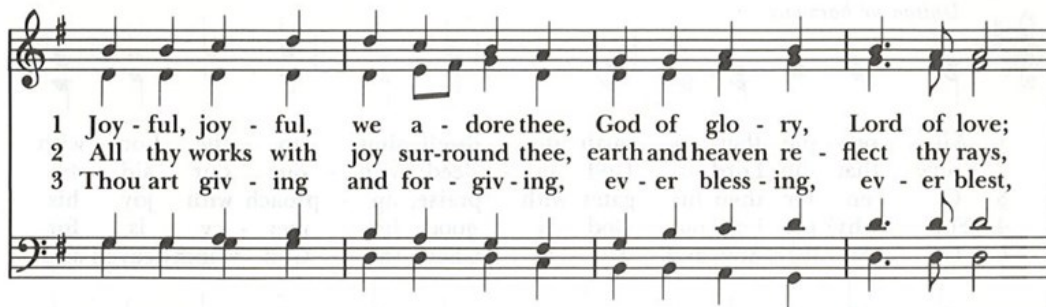
If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,

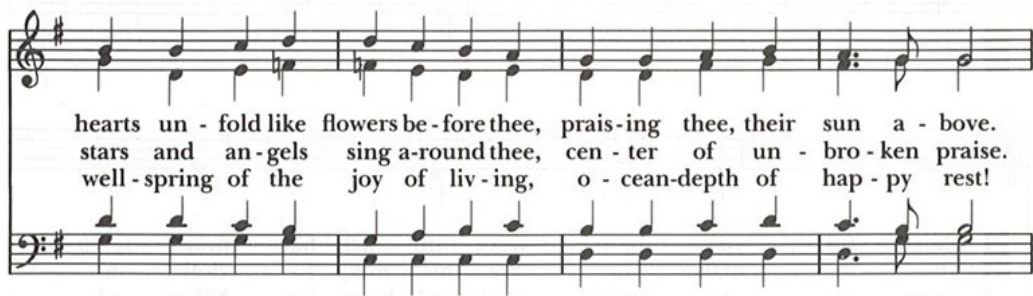
Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "Joyful, Joyful, We Adore Thee" (Hymn 376)



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

87. 87. D

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

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f 3
 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the
mp
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-
mf
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,
f
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fath-er. A-men.

THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.
 People And also with you.
 Priest Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who

make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Deuteronomy 30:15-20)

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 1)

BCP 585

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON (Philemon 1-21)

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Praise the Lord Through Every Nation" (Hymn 485)

1 Praise the Lord through ev - ery na - tion;
 2 Je - sus, Lord, our Cap - tain glo - rious,

his ho - ly arm hath wrought sal - va - tion; ex - alt him
 o'er sin, and death, and hell vic - to - rious, wis - dom and

on his Fa - ther's throne. Praise your King, ye Chris - tian
 might to thee be - long; we con - fess, pro - claim, a -

le - gions, who now pre - pares in heaven - ly re - gions
 dore thee; we bow the knee, we fall be - fore thee;

un - fail - ing man - sions for his own:
 thy love hence - forth shall be our song.

with voice and min - strel - sy ex - tol his ma - jes - ty:
 The cross mean - while we bear, the crown ere - long to wear:

Al - le - lu - ia! His praise shall sound all na - ture round,
 Al - le - lu - ia! Thy reign ex - tend world with - out end;

and hymns on ev - ery tongue a - bound.
 let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
 Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608)

Irr.

THE GOSPEL (Luke 14:25-33)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE CHILDREN'S HOMILY

Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

Kelsey Aebi

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*The people stand or kneel.*)

BCP 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Brian our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, especially Joe, our President; Bill, our Governor; Tim, our mayor; our legislators; and our courts of justice, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, remembering especially

Chris Newman, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the Blessed Virgin Mary, St. Peter, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Priest For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

OFFERTORY HYMN: “When Christ Was Lifted from the Earth” (Hymn 603)

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936)

Music: *St. Botolph*, Gordon Slater (1896-1979)

CM

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SURSUM CORDA (S-120)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

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f
 Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
 full of your glo - ry. — Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

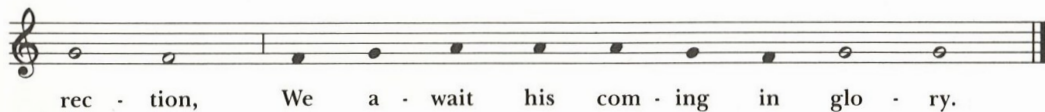
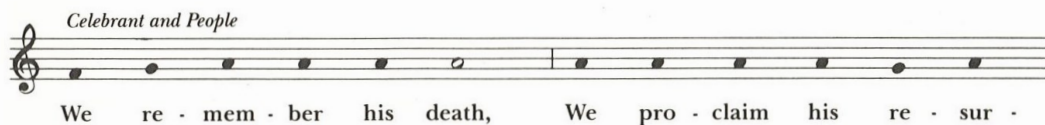
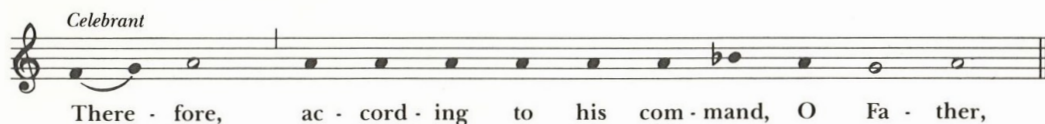
(The people stand or kneel.) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION (S-136)



Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

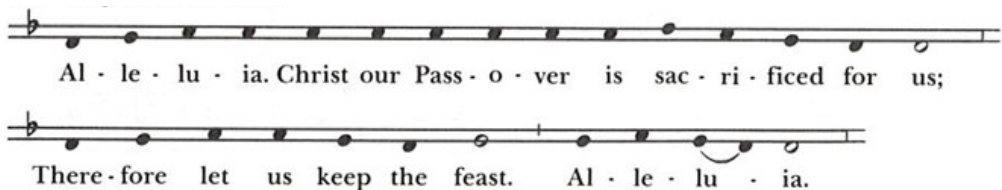
Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM (S-153)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

mp *rit.* - - - -

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us. Lamb of God...

mf

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us.

f

Lamb of God, you take a-way the sins of the world: grant us peace.

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,

"The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Where Charity and Love Prevail" (Hymn 581)

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a-mong us be un - known, let all con - ten - tion cease;
 5 Let us re-call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916)

Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.;
 harm. *Hymns III*, 1979

LM

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SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
 People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
 Amen.

THE BLESSING

CLOSING HYMN: "Lead On, O King Eternal" (Hymn 555)

1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heav - en - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917)
 Music: Lancashire, Henry Thomas Smart (1813-1879)

76. 76 D

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lectors: Susan Self, Kim Kilgore

Intercessor: Laura Burgess; **Livestream / Audio:** Tony Burgess

Eucharistic Ministers: Beth Janney, Chip Stansbury

Acolytes: Fritz Parman, Mary Karis Parman, Sterling Porter

Ushers: David Andreae, Fonda Harwell

Healing Altar: Rena Stansbury

Organist & Choirmaster: Tim Hinck

Seminarian: Elliot Conrad

We pray for the healing and comfort of:

Alan Bullard, Anne Garland, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Carolyn Payne, Clay Watson family, Dixie Warren, Dorothy Morris, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Jenni Norred, Jeremy Hill, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller, Sheila Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

The altar flowers are given by Carolyn Payne to the glory of God
and in celebration of the marriage of **Hande Bilen and Samuel Houston Payne III.**

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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