

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

AUGUST 28, 2022— 10:30 A.M.



THE TWELFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,

Fr. Quinn Parman+

## THE WORD OF GOD

### OPENING HYMN: "All Praise to Thee" (Hymn 477)



1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_



1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_



1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

10 10 10 with Alleluia

### THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

Tim Hinck, Copyright © 2022

*f*  
 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly  
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...  
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the  
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-  
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fath-er. A-men.

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

### THE FIRST LESSON (Sirach 10:12-18)

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Lector The Word of the Lord.

**People Thanks be to God.**

*Please join the choir in chanting the psalm.*

### THE PSALM (Psalm 112)

BCP 755

1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever; they will hold up their head with honor.
- 10 The wicked will see it and be angry; they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

#### **THE SECOND LESSON (Hebrews 13:1-8, 15-16)**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say

with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector The Word of the Lord.

People Thanks be to God.

### SEQUENCE HYMN: "Blest are the Pure in Heart" (Hymn 656)

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres-ence seek; may ours this bless-ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell-ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: *Franconia*, melody Johann Balthasar König (1691-1758);  
adapt. and harm. William Henry Havergal (1793-1870)

SM

## THE GOSPEL (Luke 14:1, 7-14)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## THE CHILDREN'S HOMILY

*Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.*

## THE SERMON

Fr. Quinn Parman

## THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten**

of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Brian our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For those in positions of public trust, especially Joe, our President; Bill, our Governor; Tim, our mayor; our legislators; and our courts of justice, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the Blessed Virgin Mary, St. Peter, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People To you, O Lord our God.**

*Silence*

Priest For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## THE CONFESSION

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



### THE OFFERTORY

#### OFFERTORY HYMN: "At the Name of Jesus" (Hymn 435)



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum-bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\*5 In your hearts en - throne him; there let him sub - due  
\*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

65. 65. D

## THE GREAT THANKSGIVING

BCP 367

### *SURSUM CORDA* (S-120)

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Tim Hinck, Copyright © 2022

*f*  
Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav-en and Earth are  
full of your glo-ry.—Ho - san-na in the high-est. Ho-ly, ho-ly, ho-ly, Bles-sed is he who comes in the  
name of the Lord. Ho - san-na in the high- est! Ho-san - na, ho-san-na in the high- est!\_\_\_\_\_

*(The people stand or kneel.)* Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

## MEMORIAL ACCLAMATION (S-136)

The image shows three staves of musical notation for the Memorial Acclamation. The first staff is labeled 'Celebrant' and contains the lyrics 'There - fore, ac - cord - ing to his com - mand, O Fa - ther,'. The second staff is labeled 'Celebrant and People' and contains the lyrics 'We re - mem - ber his death, We pro - claim his re - sur -'. The third staff contains the lyrics 'rec - tion, We a - wait his com - ing in glo - ry.' The music is written in a simple, rhythmic style with a treble clef and a key signature of one flat.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

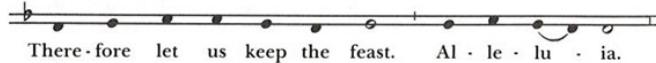
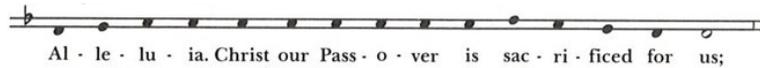
Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM (S-153)



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### AGNUS DEI

Tim Hinck, Copyright © 2022



Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,*

*"The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "What Wondrous Love is This!" (Hymn 439)

*Unison*



1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and  
won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll  
caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing  
soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

12 9. 12. 12 9

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your

Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### CLOSING HYMN: "How Firm a Foundation" (Hymn 636)



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - nip - o - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.  
 Music: *Foundation*, melody from *The Sacred Harp*, 1844

11 11. 11 11

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Lector:** Anita Harrower

**Intercessor:** Bonnie Rodgers; **Livestream / Audio:** John Trieber

**Eucharistic Ministers:** Tony Burgess, Kim Kilgore

**Acolytes:** Noah Dumitru, Hank Long, Parker Thompson

**Ushers:** Tim Albright, Bill Spurlock

**Healing Altar:** Kim Kilgore

**Organist & Choirmaster:** Tim Hinck

**Seminarian:** Elliot Conrad

### We pray for the healing and comfort of:

Alan Bullard, Anne Garland, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Carolyn Payne, Clay Watson family, Dixie Warren, Dorothy Morris, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Jenni Norred, Jeremy Hill, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller, Sheila Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

### St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used by permission. CCLI License #20601923*

**St. Peter's Church Staff**

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector

[quinnparman@stpeters.org](mailto:quinnparman@stpeters.org)

The Rev. John R. Rouser, Deacon

[jrouser@comcast.net](mailto:jrouser@comcast.net)

Tim Hinck, Organist & Choirmaster

[timhinck@gmail.com](mailto:timhinck@gmail.com)

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister

[kelseyaeabi@stpeters.org](mailto:kelseyaeabi@stpeters.org)

Morgan Giannotti, Director of Children's Ministry

[morgangiannotti@stpeters.org](mailto:morgangiannotti@stpeters.org)

Jaime McDaniel-Porter, Director of Parish Life

[jaimemcdporter@stpeters.org](mailto:jaimemcdporter@stpeters.org)

Gerald Motley, Facilities Manager

[geraldmotley@stpeters.org](mailto:geraldmotley@stpeters.org)

Tina Chambers, Parish Administrator

[parishadmin@stpeters.org](mailto:parishadmin@stpeters.org)