

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JULY 30, 2023 – 10:30 A.M.



THE FEAST OF ST. PETER AND ST. PAUL

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

God bless,

Fr. Quinn Parman+

### St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector; [quinnparman@stpeters.org](mailto:quinnparman@stpeters.org)

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## THE WORD OF GOD

### OPENING HYMN: "Be Thou My Vision" (Hymn 488)

The image shows a musical score for the hymn "Be Thou My Vision". It consists of four staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff has three lines of lyrics. The second staff has three lines. The third staff has three lines. The fourth staff has three lines. The music is in a simple, melodic style.

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in my dwell - ing, and I one with thee.  
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);  
tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 10. 9 10

### THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# THE GLORIA (S-280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray. Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON (Ezekiel 34:11-16)

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the water-courses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Lector The Word of the Lord.

**People Thanks be to God.**

*Please read responsively by whole verse.*

**THE PSALM (Psalm 87)**

BCP 711

1 On the holy mountain stands the city he has founded; \*  
the Lord loves the gates of Zion more than all the dwellings of Jacob.

2 **Glorious things are spoken of you, \***  
**O city of our God.**

3 I count Egypt and Babylon among those who know me; \*  
behold Philistia, Tyre, and Ethiopia: in Zion were they born.

4 **Of Zion it shall be said, "Everyone was born in her, \***  
**and the Most High himself shall sustain her."**

5 The Lord will record as he enrolls the peoples, \*  
"These also were born there."

6 **The singers and the dancers will say, \***  
**"All my fresh springs are in you."**

## THE SECOND LESSON (2 Timothy 4:1-8)

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "For All the Saints" (Hymn 287, v 1-4, 7-8)



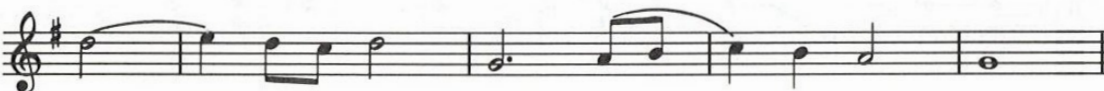
1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:—  
 3 O may thy sol - diers, faith - ful, true, and bold,——  
 4 O blest com - mun - ion, fel - low - ship di - vine!——



thee—— by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;——  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O—— Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with—— them, the vic - tor's crown of gold.  
 all are—— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\* 7 But lo! there breaks a yet more glo - rious day; the  
 \* 8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host,——



King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,  
Al - le - lu - ia, al - le - lu - ia!

*All Saints' Day (November 1).*

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

## THE GOSPEL (John 21:15-19)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## THE SERMON

Fr. Quinn Parman

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 392

Intercessor In peace, we pray to you, Lord God. *Silence.*

Intercessor For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;  
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;  
Brian, our Bishop; and for all bishops and other ministers;  
People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation. *Silence.*

*The people may add their own petitions.*

Intercessor Hear us, Lord;  
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life. *Silence.*

*The people may add their own thanksgivings.*

Intercessor We will exalt you, O God our King;  
People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence.*

*The people may add their own petitions.*

Intercessor Lord, let your loving-kindness be upon them;  
People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins. *Silence.*

All           **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest       Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest       The peace of the Lord be always with you.

People      **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*

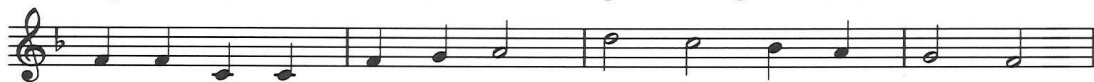


## THE OFFERTORY

OFFERTORY HYMN: "Let Us Now Our Voices Raise" (Hymn 237)



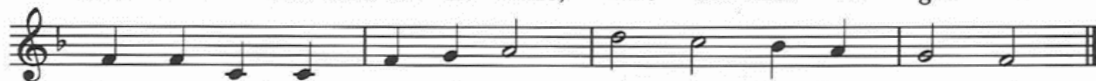
1 Let us now our voices raise, wake the day with gladness;  
 2 Never flinched they from the flame, from the torment never;  
 3 Up and follow, Christians all: press through toil and sorrow;



God himself to joy and praise turns our human sadness;  
 vain the tyrant's sharpest aim, vain each fierce endeavor:  
 turn from fear, and heed the call to a glorious morrow!



joy that martyrs won their crown opened heaven's portal,  
 for by faith they saw the land decked in all its glory,  
 Who will venture on the strife; who will first begin it?



when they laid the mortal down for the life immortal.  
 where triumphant now they stand with the victor's story.  
 Who will grasp the land of Life? Christians, up and win it!

*Martyrs.*

Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544

76. 76. D

*Sursum Corda* (S-120)

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus* (S-124)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

### The Memorial Acclamation (S-133)

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem (S-154)

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,*

*"The blood of Christ, the cup of salvation."*



COMMUNION HYMN: "Lo, What a Cloud of Witnesses" (Hymn 545)

1 Lo! what a cloud of wit - ness - es en -  
 2 Let us, with zeal like theirs in - spired, strive  
 3 Be - hold a Wit - ness no - bler still, who  
 4 He, for the joy be - fore him set, and  
 5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with  
 2 in the Chris - tian race; and, freed from ev - ery  
 3 trod af - flic - tion's path: Je - sus, the au - thor,  
 4 moved by pit - ying love, en - dured the cross, de -  
 5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.  
 2 weight of sin, their ho - ly foot - steps trace.  
 3 fi - nish - er, re - ward - er of our faith.  
 4 spised the shame, and now he reigns a - bove.  
 5 and his saints, tri - um - phant - ly to stand.

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12:1-3  
 Music: *St. Fulbert*, Henry John Gauntlett (1805-1876)

CM

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us  
in the communion of Christ's body and blood. We who are many are one body,  
People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ; and for  
assuring us in these holy mysteries that we are living members of the Body of your  
Son, and heirs of your eternal kingdom. And now, Father, send us out to do the  
work you have given us to do, to love and serve you as faithful witnesses of Christ our  
Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.  
Amen.

## THE BLESSING

CLOSING HYMN: "The Church's One Foundation" (Hymn 525)

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)  
 Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

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## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Lector:** Kim Kilgore

**Intercessor:** Chassie Long

**Eucharistic Ministers:** Susan Self, Kim Kilgore

**Livestream / Audio:** John Trieber

**Acolytes:** Colette Crowe, Lucy Davis, Riley Davis

**Ushers:** Ron Abston, Bill James

**Healing Altar:** Joani Koch

**We pray for the healing and comfort of:**

Alicia, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bobby Cannon, Bryson Tidwell, Clarence Kazmier, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy McDaniel, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Leon Webb, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Nanci, Fr. Reynolds Garland, Richard Rogers, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff

The altar flowers are given by the Parman Family to the glory of God  
and in thanksgiving for **St. Peter's Church.**

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:

