SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JULY 17, 2022–10:30 A.M.



THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

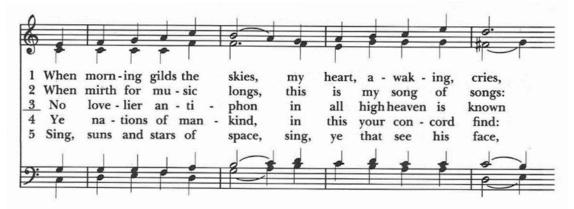
It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

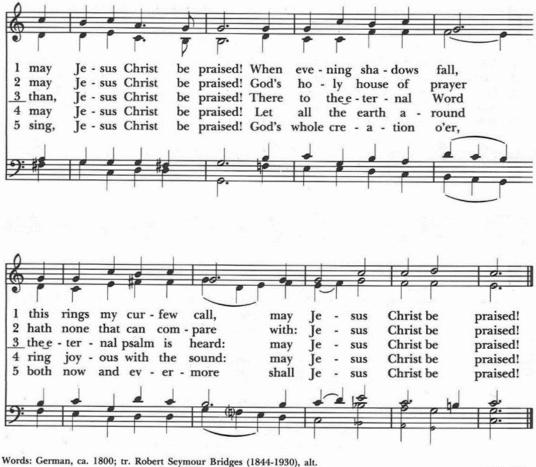
If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will now find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless, Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "When Morning Gilds the Skies" (Hymn 427)





Music: Laudes Domini, Joseph Barnby (1838-1896)

THE OPENING ACCLAMATION

BCP 355

666. 666

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Genesis 18:1-10a)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord. People Thanks be to God.

THE PSALM (Psalm 15)

1 Lord, who may dwell in your tabernacle? * who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, * who speaks the truth from his heart.

- 3 There is no guile upon his tongue; he does no evil to his friend; * he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, * but he honors those who fear the Lord.
- 5 He has sworn to do no wrong * and does not take back his word.
- 6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent.
- 7 Whoever does these things * shall never be overthrown.

THE SECOND LESSON (Colossians 1:15-28)

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him — provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord. People Thanks be to God.

SEQUENCE HYMN: "Humbly I Adore Thee" (Hymn 314)

1 Hum - bly I dore thee, Ver i a -ty un - seen, 2 Taste and touch and vi sion to dis - cern thee fail: drous 3 0 me - mo - rial of the Lord's own death; won . Je - sus, whom now 4 hid den. I faith by be - hold, 0 hid who thy glo - ry 'neath these sha - dows mean; est hear faith, that comes by through the ing, pierc - es veil. liv ing Bread that giv all thy crea - tures breath, est what my soul doth long for, that thy word fore - told: 0 0 lo, to thee sur ren dered, my whole heart is bowed, I lieve God hath told; be what - e'er the Son of spi may live, grant my rit ev er by thy life face face thy splen dor, I last shall see, to at -0 tranced as it holds thee, shrined with - in cloud. be the what hold. the Truth hath spo ken, that for truth Ι nev - er - fail - ing to my taste thy sweet ness give. in the glo - rious vi sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697

11 11. 11 11

THE GOSPEL (Luke 10:38-42)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon	The Gospel of the Lord
People	Praise to you, Lord Christ.

THE SERMON

Fr. Quinn Parman

BCP 358

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

9

THE PRAYERS OF THE PEOPLE (The people stand or kneel.)

Intercessor	In peace, we pray to you, Lord God. Silence.	
Intercessor	For all people in their daily life and work;	
People	For our families, friends, and neighbors, and for those who are alone.	
Intercessor	For this community, the nation, and the world;	
People	For all who work for justice, freedom, and peace.	
Intercessor	For the just and proper use of your creation;	
People	For the victims of hunger, fear, injustice, and oppression.	
Intercessor	For all who are in danger, sorrow, or any kind of trouble;	
People	For those who minister to the sick, the friendless, and the needy.	
Intercessor	For the peace and unity of the Church of God;	
People	For all who proclaim the Gospel, and all who seek the Truth.	
Intercessor People	For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; and for all bishops and other ministers; For all who serve God in his Church.	
Intercessor	For the special needs and concerns of this congregation. Silence.	
The people may add their own petitions.		
Intercessor	Hear us, Lord;	
People	For your mercy is great.	
Intercessor	We thank you, Lord, for all the blessings of this life. Silence.	

BCP 392

The people may add their own thanksgivings.

Intercessor	We will exalt you, O God our King;
People	And praise your Name for ever and ever.
Intercessor	We pray for all who have died, that they may have a place in your eternal
	kingdom. Silence.

The people may add their own petitions.

Intercessor	Lord, let your loving-kindness be upon them;
People	Who put their trust in you.
Intercessor	We pray to you also for the forgiveness of our sins. Silence.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Chris our Lord. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

- Priest The peace of the Lord be always with you.
- People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

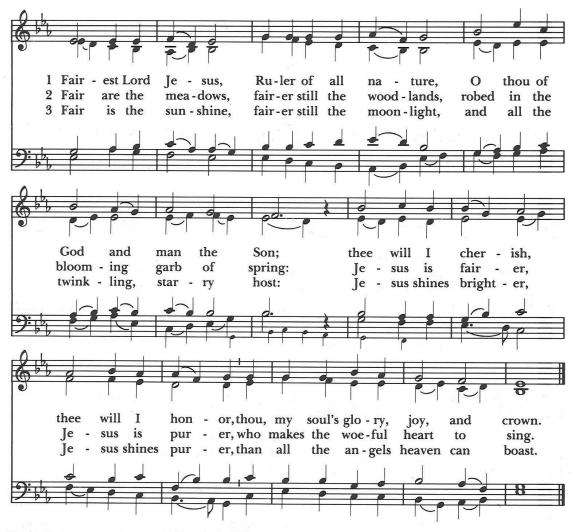
THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

OFFERTORY HYMN: "Fairest Lord Jesus" (Hymn 383)



Words: German composite; tr. pub. New York, 1850, alt.Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953)568. 558

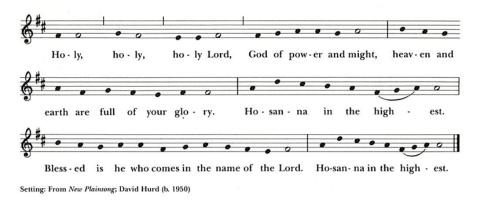
THE GREAT THANKSGIVING

Sursum Corda

Priest	The Lord be with you.
People	And also with you.
Priest	Lift up your hearts.
People	We lift them to the Lord.
Priest	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Here a Proper Preface is said.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-124)



(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

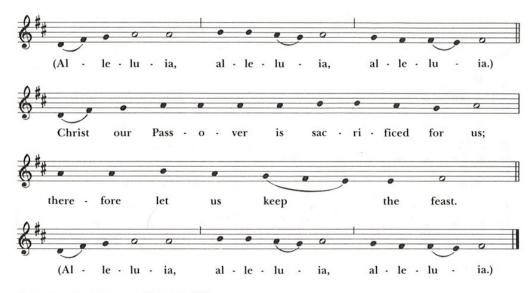
Priest Therefore we proclaim the mystery of faith: All Christ has died. Christ is risen. Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father**, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

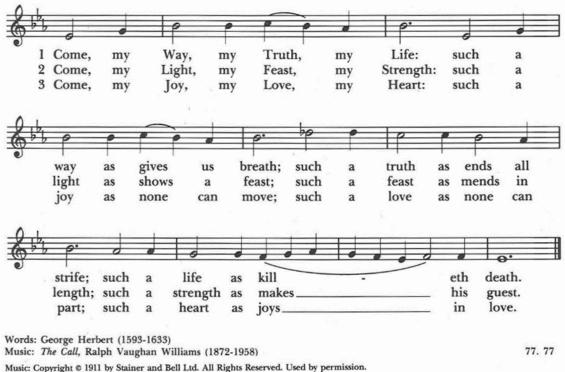


The Fraction Anthem (S-154)

Setting: From New Plainsong; David Hurd (b. 1950)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation." COMMUNION HYMN: "Come, My Way, My Truth, My Life" (Hymn 487)



Music. Copyright @ 1911 by Stamer and Ben Edd. An Rights Reserved. Osed by permissio

SENDING OF EUCHARISTIC VISITORS

- Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
- People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

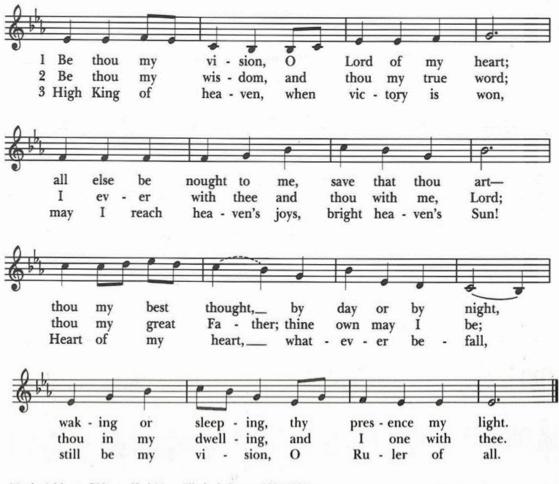
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your

BCP 366

Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN: "Be Thou My Vision" (Hymn 488)



Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927

10 10. 9 10

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lector: Rardy Spratt Intercessor: Tim Albright Eucharistic Ministers: Beth Janney, Kim Kilgore Livestream / Audio: Rachelle Parman Acolytes: Fritz Parman, Sterling Porter, Parker Thompson Ushers: Bill James, Kris Riefler Musicians: Charlie Edholm, Tim Hinck Seminarian: Elliot Conrad Healing Altar: Rena Stansbury

We pray for the healing and comfort of:

Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Clay Watson family, Dorothy Morris, Emmalea Rogers, Evelyn Jonakin, Garnet Johnston, Jenni Norred, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller, Steve Murray, Susan Lawrence, Susan Self, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vena Champion, Vicki Neff, Walter Gregory, Wynn Eady

> The altar flowers are given by Fonda and Patty Harwell to the glory of God and in loving memory of Fonda's father, John E. Harwell.

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used by permission. CCLI License #20601923

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector The Rev. John R. Rouser, Deacon Tim Hinck, Organist & Choirmaster Kelsey Aebi, Director of Youth Ministry Lauren Abbott, Director of Children's Ministry Gerald Motley, Facilities Manager Tina Chambers, Parish Administrator quinnparman@stpeters.org jrrouser@comcast.net timhinck@gmail.com kelseyaebi@stpeters.org laurenabbott@stpeters.org geraldmotley@stpeters.org parishadmin@stpeters.org