SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JULY 9, 2023 – 10:30 A.M.



THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

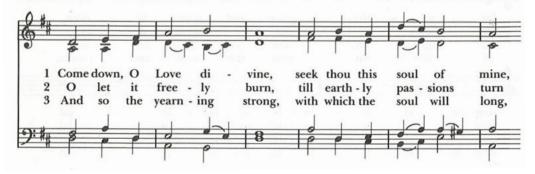
Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

God bless, Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "Come Down, O Love Divine" (Hymn 516)





THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

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THE COLLECT OF THE DAY

BCP 230

Priest The Lord be with you.

People And also with you.

Priest Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Zechariah 9:9-12)

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

LectorThe Word of the Lord.PeopleThanks be to God.

Please read responsively by whole verse.

THE PSALM (Psalm 145:8-15)

8 The Lord is gracious and full of compassion, * slow to anger and of great kindness.

9 The Lord is loving to everyone * and his compassion is over all his works.

10 All your works praise you, O Lord, * and your faithful servants bless you.

BCP 801

- 11 They make known the glory of your kingdom * and speak of your power;
- 12 That the peoples may know of your power * and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; * your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words * and merciful in all his deeds.
- 15 The Lord upholds all those who fall; * he lifts up those who are bowed down.

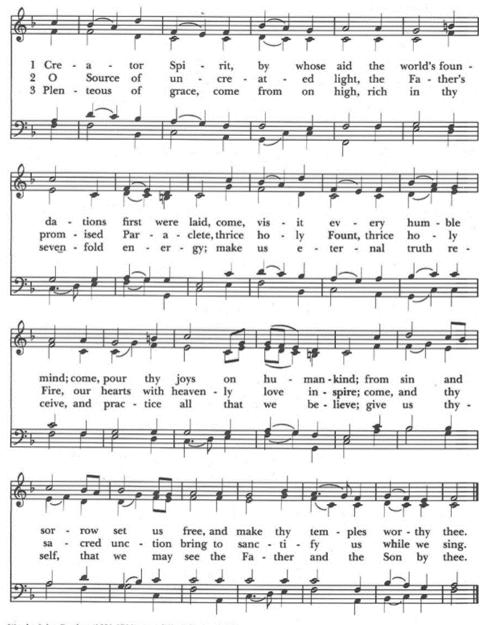
THE SECOND LESSON (Romans 7:15-25a)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

LectorThe Word of the Lord.PeopleThanks be to God.

SEQUENCE HYMN: "Creator Spirit" (Hymn 500)



Words: John Dryden (1631-1700); tr. of Veni Creator Spiritus Music: Surrey, melody Henry Carey (1690?-1743)

88. 88. 88

THE GOSPEL (Matthew 11:16-19, 25-30)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.People Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

DeaconThe Gospel of the LordPeoplePraise to you, Lord Christ.

THE SERMON

Seminarian Mark Colbert

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (The people stand or kneel.)BCP 392		
Intercessor	In peace, we pray to you, Lord God. Silence.	
Intercessor People	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.	
Intercessor	For this community, the nation, and the world;	
People	For all who work for justice, freedom, and peace.	
Intercessor People	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.	
Intercessor	For all who are in danger, sorrow, or any kind of trouble;	
People	For those who minister to the sick, the friendless, and the needy.	
Intercessor People	For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.	
Intercessor	For Justin, Archbishop of Canterbury; Michael, our Presiding Bish	op;
D 1	Brian, our Bishop; and for all bishops and other ministers;	
People	For all who serve God in his Church.	

Intercessor For the special needs and concerns of this congregation. Silence.

The people may add their own petitions.

Intercessor	Hear us, Lord;	
People	For your mercy is great.	
Intercessor	We thank you, Lord, for all the blessings of this life. Silence.	
The people may add their own thanksgivings.		
Intercessor	We will exalt you, O God our King;	
People	And praise your Name for ever and ever.	
Intercessor	We pray for all who have died, that they may have a place in your eternal kingdom. <i>Silence.</i>	
The people may add their own petitions.		
Intercessor	Lord, let your loving-kindness be upon them;	
People	Who put their trust in you.	
Intercessor	We pray to you also for the forgiveness of our sins. Silence.	
All	Have mercy upon us, most merciful Father; in your compassion forgive us our	
	sins, known and unknown, things done and left undone; and so uphold us by	
	your Spirit that we may live and serve you in newness of life, to the honor and	
	glory of your Name; through Jesus Christ our Lord. Amen.	
Priest	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus	
	Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep	
	you in eternal life. Amen.	

THE PEACE

PriestThe peace of the Lord be always with you.PeopleAnd also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

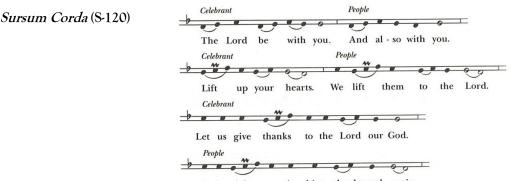
OFFERTORY HYMN: "God, My King, Thy Might Confessing" (Hymn 414)



Words: Richard Mant (1776-1848); para. of Psalm 145:1-12
Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870); desc. John Wilson (b. 1905)

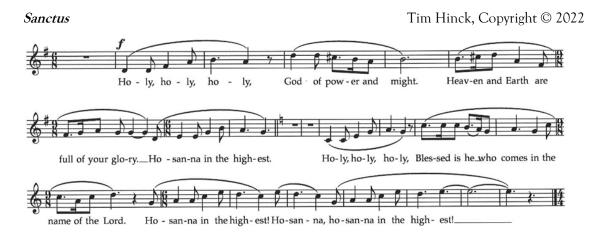
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THE GREAT THANKSGIVING



It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Here a Proper Preface is said.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

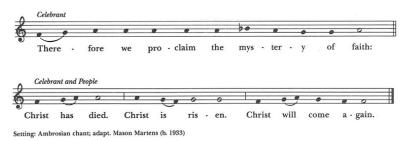


(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

BCP 361

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation (§133)



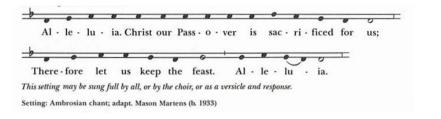
Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father**, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem (S-152)



Agnus Dei

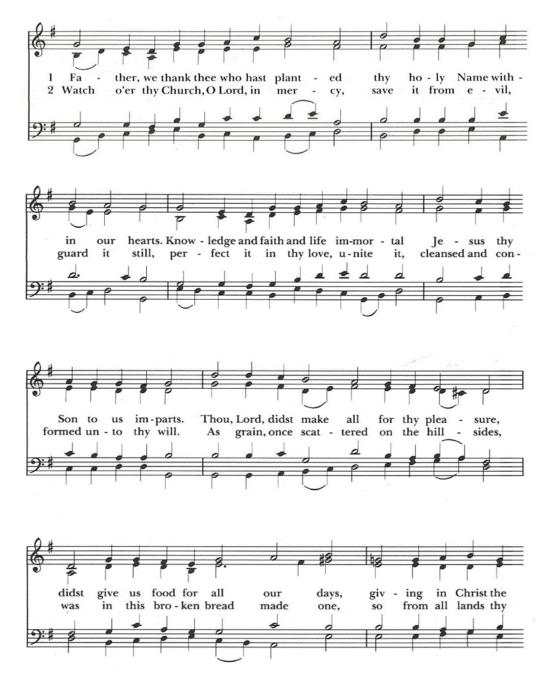
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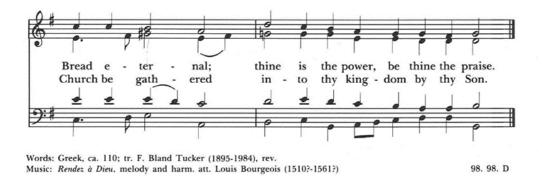


Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Father, We Thank Thee" (Hymn 302)





SENDING OF EUCHARISTIC VISITORS

- Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
- People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BCP 366

THE BLESSING

CLOSING HYMN: "Jesus Shall Reign" (Hymn 544)



Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)

LM

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lectors: Jessica Dumitru (OT), Anne Spratt (NT) Intercessor: Chris Clary Eucharistic Ministers: Christy Cooper, Kim Kilgore Livestream / Audio: Tony Burgess Acolytes: Melissa Clary, Gracelynn Garland Ushers: Ron Abston, Fonda Harwell Healing Altar: Joani Koch

We pray for the healing and comfort of:

Alicia, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bobbye Cannon, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy McDaniel, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Leon Webb, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Nanci, Fr. Reynolds Garland, Richard Rogers, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff

The altar flowers are given by Ron & Gail Abston to the glory of God and in loving memory of **Ann Swafford.**

St. Peter's accepts online donations. If you would like to give online, please use this QR code:



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Church Office Hours: M-F, 9am to 4pm; 423-877-2428

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