

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JULY 3, 2022— 10:30 A.M.



THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will now find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,

Fr. Quinn Parman+

## THE WORD OF GOD

### OPENING HYMN: "What Wondrous Love is This" (Hymn 439)

*Unison*



1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

### THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Please read in unison.*

## THE GLORIA

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON (Isaiah 66:10-14)

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her — that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

Lector The Word of the Lord.

People Thanks be to God.

*Please read responsively by whole verse.*

## THE PSALM (Psalm 66:1-8)

BCP 673

1 Be joyful in God, all you lands; \*

sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! \*

because of your great strength your enemies cringe before you.

3 All the earth bows down before you, \*

sings to you, sings out your Name."

4 Come now and see the works of God, \*

how wonderful he is in his doing toward all people.

5 He turned the sea into dry land, so that they went through the water on foot, \*

and there we rejoiced in him.

**6 In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.**

7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**8 Who holds our souls in life, \*  
and will not allow our feet to slip.**

## **THE SECOND LESSON (Galatians 6:1-16)**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvesttime, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

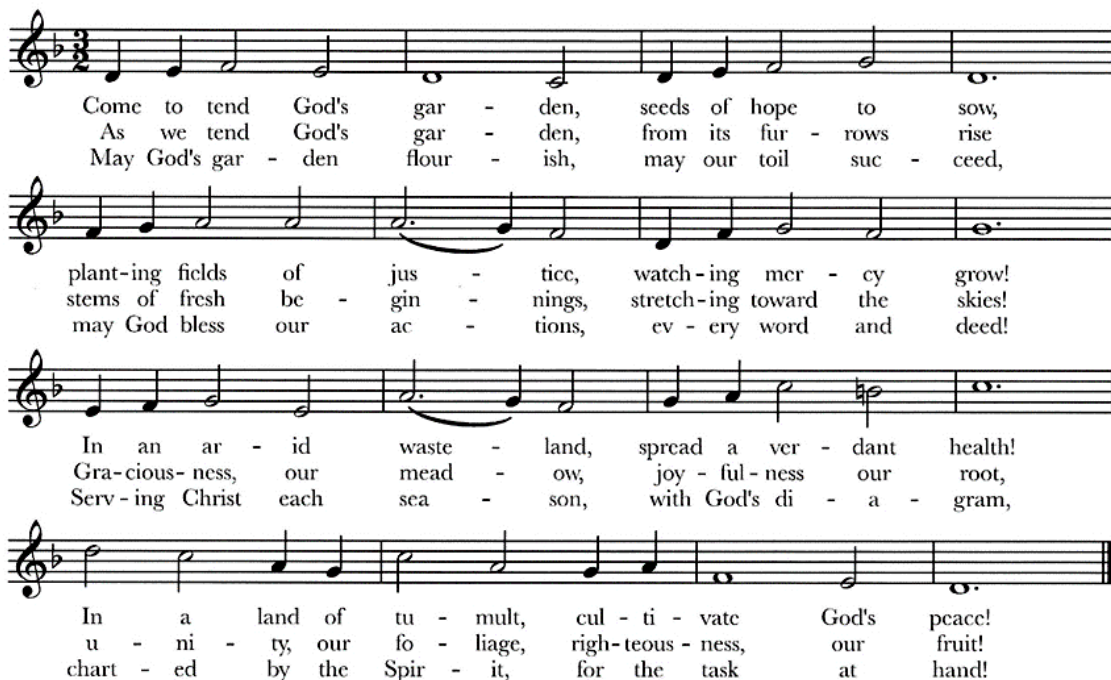
Lector    The Word of the Lord.

People    Thanks be to God.

## SEQUENCE HYMN: "Come to Tend God's Garden"

Words: John A. Dalles

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)



The musical score is written on four staves in a 3/4 time signature. The melody is simple and pastoral, with a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Come to tend God's gar - den, seeds of hope to sow, As we tend God's gar - den, from its fur - rows rise, May God's gar - den flour - ish, may our toil suc - ceed, plant - ing fields of jus - tice, watch - ing mer - cy grow! stems of fresh be - gin - nings, stretch - ing toward the skies! may God bless our ac - tions, ev - ery word and deed! In an ar - id waste - land, spread a ver - dant health! Gra - cious - ness, our mead - ow, joy - ful - ness our root, Serv - ing Christ each sea - son, with God's di - a - gram, In a land of tu - mult, cul - ti - vate God's peace! u - ni - ty, our fo - liage, righ - teous - ness, our fruit! chart - ed by the Spir - it, for the task at hand!"

## THE GOSPEL (Luke 10:1-11, 16-20)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the

laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon    The Gospel of the Lord  
People    Praise to you, Lord Christ.

THE SERMON

The Rev. John H. Bonner III

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With



the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

**THE PRAYERS OF THE PEOPLE** (*The people stand or kneel.*)

*Thanksgivings for National Life: For the Nation*

BCP 838

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

**Heal us.**

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

**Forgive us.**

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

**Inspire us.**

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

**Enlighten us.**

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

**Renew us.**

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



## THE OFFERTORY

OFFERTORY HYMN: "My Country 'Tis of Thee" (Hymn 717)

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - ther's God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let free - dom ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895)  
 Music: *America*, from *Thesaurus Musicus*, 1745

664. 6664

*Sursum Corda*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus* (S-124)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you.

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Priest Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem (S-154)

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

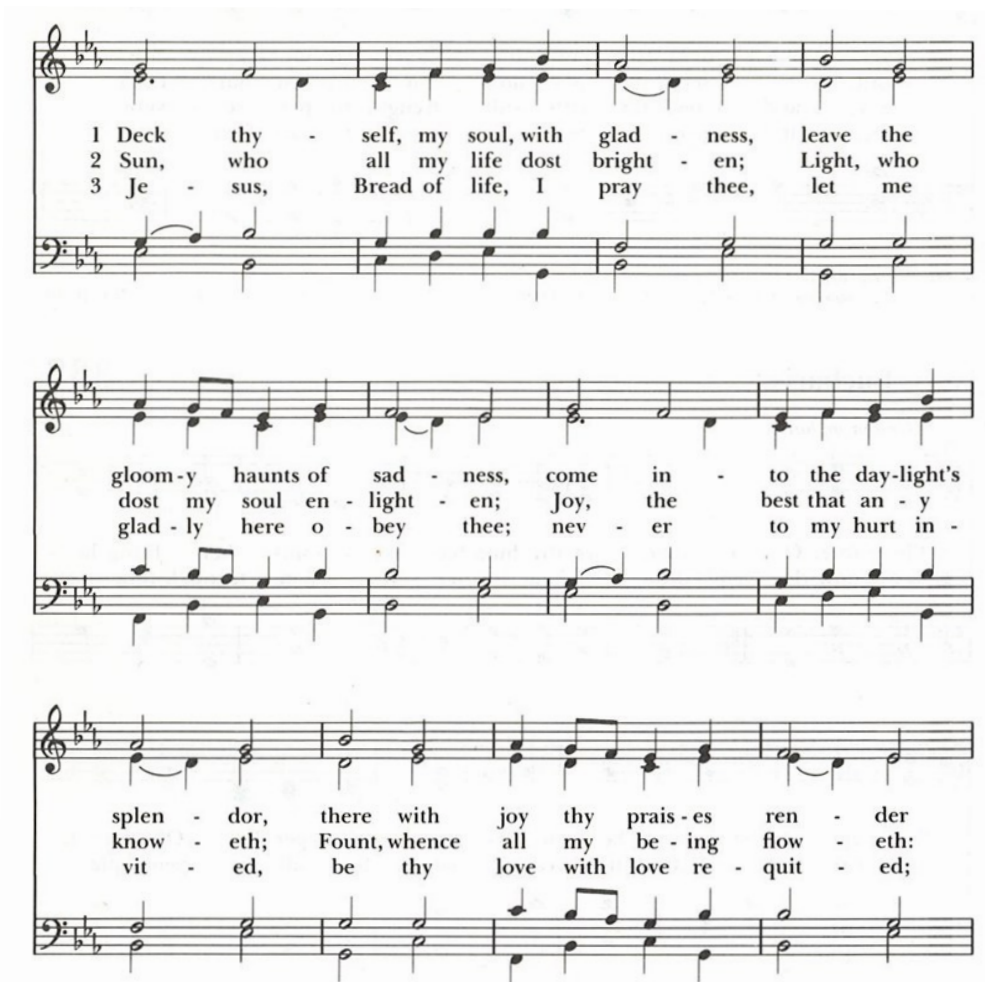
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,  
"The blood of Christ, the cup of salvation."

### COMMUNION HYMN: "Deck Thyself, My Soul, With Gladness" (Hymn 339)



1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed; high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

LMD

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN: "God of Mercy, God of Grace" (Hymn 538)

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

The image shows the first two lines of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

The image shows the last two lines of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats. The melody continues in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.



Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

77. 77. 77

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Lector:** Beth Janney  
**Intercessor:** Tony Burgess  
**Eucharistic Ministers:** Beth Janney, Susan Self  
**Livestream / Audio:** John Trieber  
**Acolytes:** Eleanor Crowe, Noah Dumitru, Parker Thompson  
**Ushers:** Ron Abston, Chip Stansbury  
**Musicians:** Charlie Edholm, Tim Hinck  
**Seminarian:** Elliot Conrad  
**Healing Altar:** Beth Janney

**We pray for the healing and comfort of:**

Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Clay Watson family, Dorothy Morris, Emmalea Rogers, Evelyn Jonakin, Garnet Johnston, Jenni Norred, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Matt Klinger, Melanie Johnson, Parman family, Fr. Reynolds Garland, Shannon Waller, Steve Murray, Susan Lawrence, Susan Self, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vena Champion, Vicki Neff, Walter Gregory, Wynn Eady

The flowers at the altar are given by Bill James to the glory of God and in loving memory of his grandparents, **William Monroe Cope and Nancy Perry Cope Lyons.**

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used by permission. CCLI License #20601923*

## **CREATE Collection for July**

Let's help **Rivermont Elementary School** students begin the school year with plenty of supplies. The CREATE ministry is asking for the following donations in the month of July:

**Elmer's large glue sticks (pack of 8)**

**Expo dry erase markers, black (pack of 4)**

**24 count Crayola crayons**

**Clorox wipes**

**Boxes of tissues**

**12 packs of Ticonderoga pencils or Number 2 pencils**

**Children's scissors**

**Washable markers**

**Colored pencils**

**Pack of rectangular pink erasers**

Please leave your donations in the shopping cart located in the downstairs church lobby.  
Thank you!

