# SAINT PETER'S EPISCOPAL CHURCH

## CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JUNE 19, 2022-10:30 A.M.



## THE SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

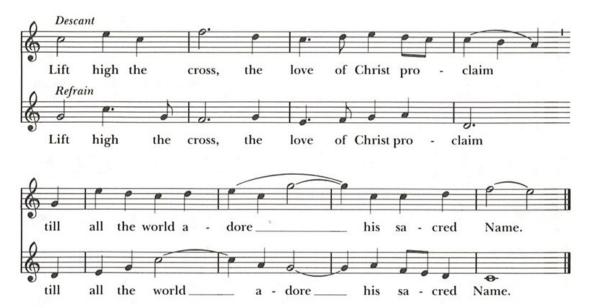
If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will now find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

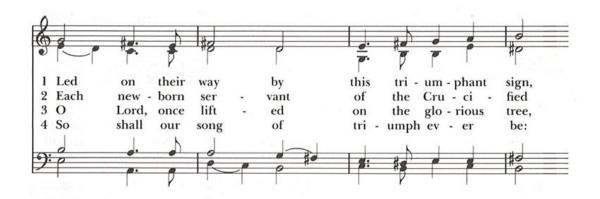
God bless,

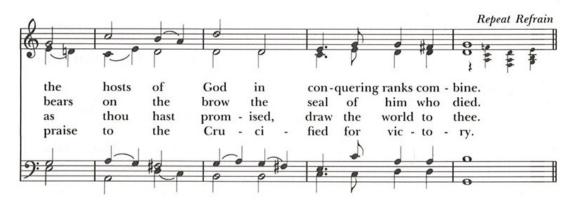
Fr. Quinn Parman+

#### THE WORD OF GOD

## OPENING HYMN: "Lift High the Cross" (Hymn 473)







Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

10 10 with Refrain

## THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA (Hymn S-280)



Setting: Robert Powell (b. 1932)

### THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON (1 Kings 19:1-15a)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire,

but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector The Word of the Lord.

People Thanks be to God.

Please read responsively by whole verse.

THE PSALM (22:18-27)

BCP 610

18 Be not far away, O Lord; \* you are my strength; hasten to help me.

19 Save me from the sword, \*
my life from the power of the dog.

20 Save me from the lion's mouth, \*
my wretched body from the horns of wild bulls.

- 21 I will declare your Name to my brethren; \* in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \* stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \* but when they cry to him he hears them.

- 24 My praise is of him in the great assembly; \*

  I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*
  "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \* and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \* he rules over the nations.

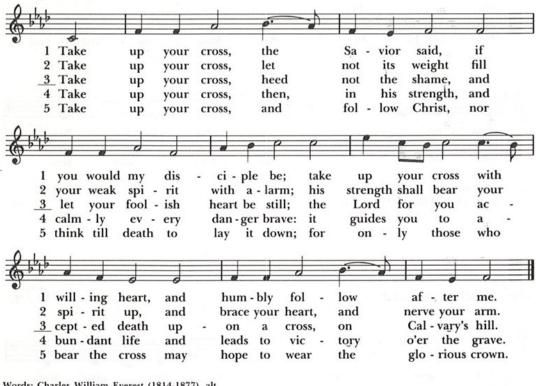
### THE SECOND LESSON (Galatians 3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People Thanks be to God.

## SEQUENCE HYMN: "Take Up Your Cross" (Hymn 675)



Words: Charles William Everest (1814-1877), alt. Music: Bourbon, melody att. Freeman Lewis (1780-1859)

LM

## THE GOSPEL (Luke 8:26-39)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

## People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

The Rev. John H. Bonner III

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe

in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (The people stand or kneel.)

BCP 392

Intercessor In peace, we pray to you, Lord God. Silence.

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;

Brian, our Bishop; and for all bishops and other ministers;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. Silence.

The people may add their own petitions.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life. Silence.

The people may add their own thanksgivings.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal

kingdom. Silence.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins. Silence.

All Have mercy upon us, most merciful Father; in your compassion forgive us our

sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and

glory of your Name; through Jesus Chris our Lord. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep

you in eternal life. Amen.

#### THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

#### **ANNOUNCEMENTS**

#### THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



#### THE OFFERTORY

## OFFERTORY HYMN: "We Know That Christ is Raised" (Hymn 296)



Words: John Brownlow Geyer (b. 1932), alt.

Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

#### Sursum Corda

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

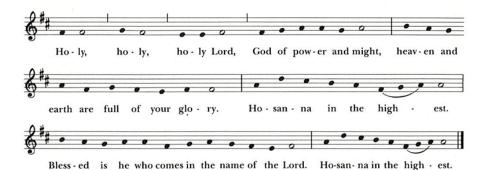
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus (S-124)



Setting: From New Plainsong; David Hurd (b. 1950)

(The people stand or kneel.) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

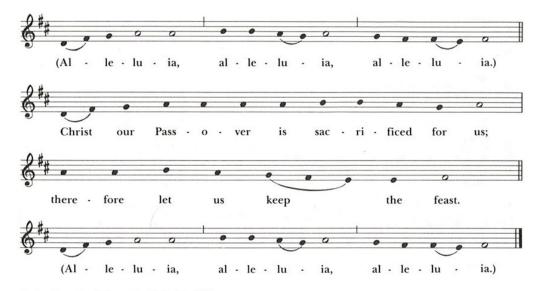
Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

#### The Fraction Anthem (\$-154)



Setting: From New Plainsong; David Hurd (b. 1950)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,

"The blood of Christ, the cup of salvation."

## COMMUNION HYMN: "Lord of All Hopefulness" (Hymn 482)



Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927

10 11. 11 12

#### SENDING OF EUCHARISTIC VISITORS

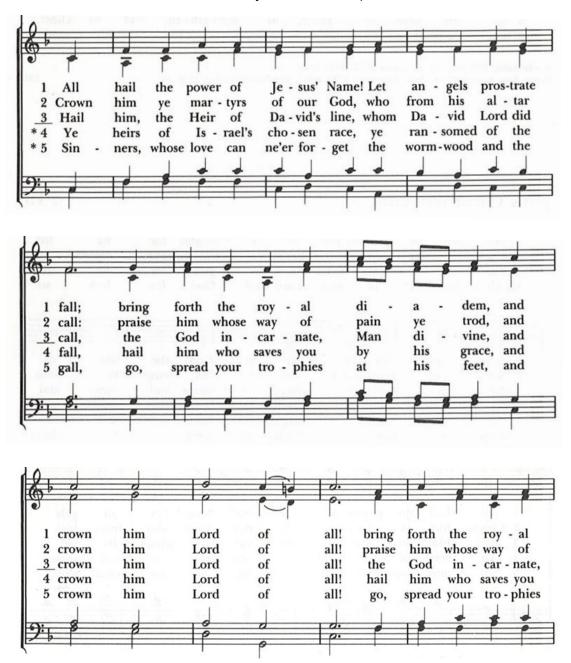
Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

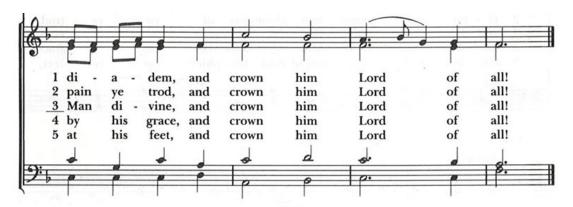
People Because we all share one bread and one cup.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN: "All Hail the Power of Jesus' Name!" (Hymn 450)





6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

86. 86. 86

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lector: Shanda Schmitt Intercessor: Kelsey Aebi

Eucharistic Ministers: Mark Colbert, Chip Stansbury

Livestream / Audio: Tony Burgess

Acolytes: Eleanor Crowe, Parker Thompson

Ushers: Bill James, Kris Riefler

Musicians: Charlie Edholm, Tim Hinck

Seminarian: Elliot Conrad

Healing Altar: Joani Koch

## We pray for the healing and comfort of:

Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Clay Watson family, Dorothy Morris, Emmalea Rogers, Evelyn Jonakin, Garnet Johnston, Jenni Norred, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Matt Klinger, Melanie Johnson, Parman family, Fr. Reynolds Garland, Shannon Waller, Steve Murray, Susan Crawford, Susan Lawrence, Susan Self, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vena Champion, Vicki Neff, Walter Gregory, Wynn Eady

The flowers at the altar are given by Pete and Anne Garland to the glory of God and in celebration of their 60th wedding anniversary.

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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