SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JUNE 18, 2023–10:30 A.M.



THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

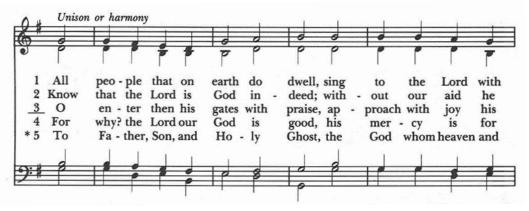
It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

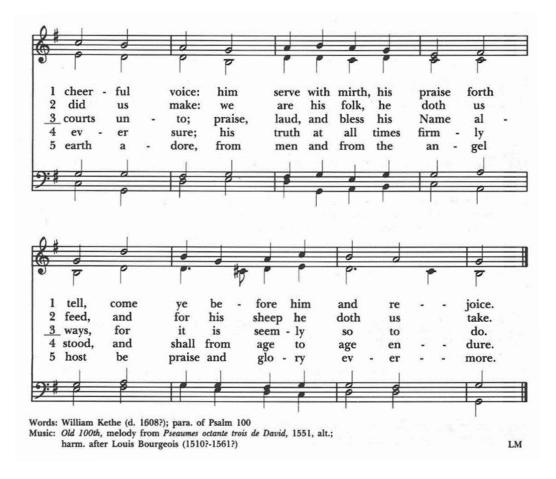
It is a special joy this morning to welcome the Very Rev'd James F. Turrell, Ph.D. as our guest preacher, celebrant, and the presenter for our Christian formation hour. Dr. Turrell serves as the Dean and is also the Olan and Norma Mills Professor of Divinity and Professor of Liturgy at the School of Theology in Sewanee. I am fortunate to count him as a mentor and friend, and I am so thankful for your chance to be with him and his chance to be with you this morning!

God bless, Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "All People That on Earth Do Dwell" (Hymn 377)





THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

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THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Exodus 19:2-8a)

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

LectorThe Word of the Lord.PeopleThanks be to God.

BCP 729

THE PSALM (Psalm 100)

1 Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

2 Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

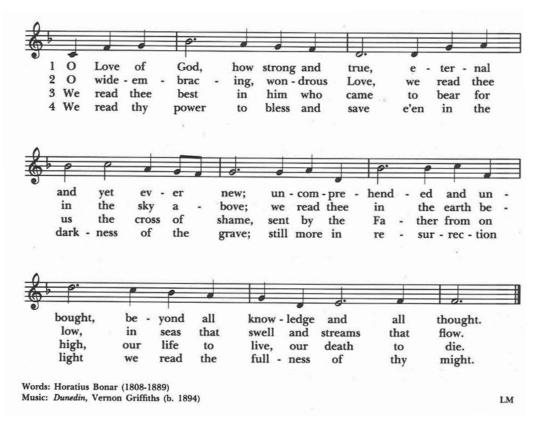
4 For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

THE SECOND LESSON (Romans 5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person–though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

LectorThe Word of the Lord.PeopleThanks be to God.

SEQUENCE HYMN: "O Love of God" (Hymn 455)



THE GOSPEL (Matthew 9:35–10:23)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

DeaconThe Gospel of the LordPeoplePraise to you, Lord Christ.

THE SERMON

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (The people stand or kneel.)BCP 392

Intercessor	In peace, we pray to you, Lord God. Silence.
Intercessor	For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Intercessor	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Intercessor	For the just and proper use of your creation;

Intercessor	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Intercessor	For the peace and unity of the Church of God;
People	For all who proclaim the Gospel, and all who seek the Truth.
Intercessor	For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
	Brian, our Bishop; and for all bishops and other ministers;
People	For all who serve God in his Church.
Intercessor	For the special needs and concerns of this congregation. Silence.
	The people may add their own petitions.
Intercessor	Hear us, Lord;
People	For your mercy is great.
Intercessor	We thank you, Lord, for all the blessings of this life. Silence.
	The people may add their own thanksgivings.
Intercessor	We will exalt you, O God our King;
People	And praise your Name for ever and ever.
Intercessor	We pray for all who have died, that they may have a place in your eternal
	kingdom. Silence.
	The people may add their own petitions.
Intercessor	Lord, let your loving-kindness be upon them;
People	Who put their trust in you.
Intercessor	We pray to you also for the forgiveness of our sins. Silence.

- All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.
- Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

- Priest The peace of the Lord be always with you.
- People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

OFFERTORY HYMN: "Before the Lord's Eternal Throne" (Hymn 391)



Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100 Music: Winchester New, melody from Musicalishes Hand-Buch, 1690; harm. William Henry Monk (1823-1889)

LM

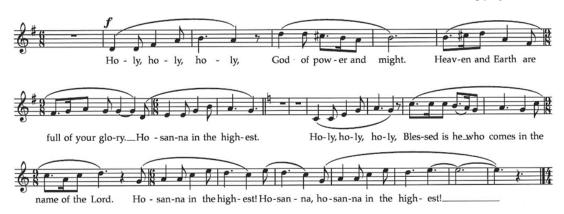
THE GREAT THANKSGIVING



Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Here a Proper Preface is said.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

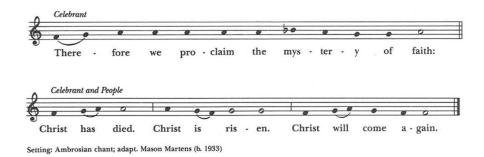
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(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation (S-133)



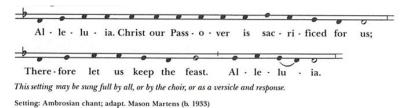
Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father**, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem (\$152)



Agnus Dei

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Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "My God, Thy Table Now is Spread" (Hymn 321)



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

LM

SENDING OF EUCHARISTIC VISITORS

- Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
- People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

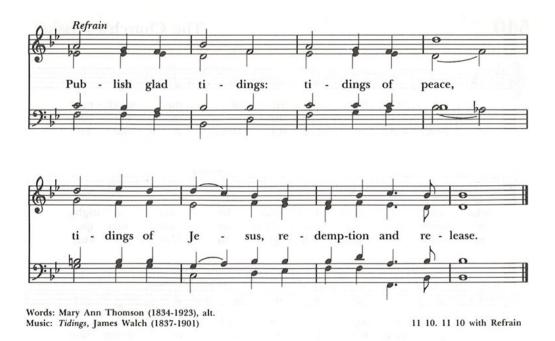
BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN: "O Zion, Haste" (Hymn 539)





THE DISMISSAL

- Deacon Go in peace to love and serve the Lord.
- People Thanks be to God.

Lectors: Kim Kilgore (1st), Mark Colbert (2nd) Intercessor: Patti Amorello Eucharistic Ministers: Beth Janney, Kim Kilgore Livestream / Audio: Tony Burgess Acolytes: Colette Crowe, Eleanor Crowe Ushers: Kris Riefler, Bill Spurlock Healing Altar: Beth Janney

We pray for the healing and comfort of:

Alicia, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bobbye Cannon, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin,
Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook,
Matt Klinger, Fr. Reynolds Garland, Richard Rogers, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff

The altar flowers are given by Bob & Jacqueline Hoover to the glory of God and in loving memory of their fathers: Austin "Jack" Hoch and John Charles Hoover.

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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