

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

MAY 29, 2022— 10:30 A.M.



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate the season of Easter with you. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

If you'd prefer to use the Book of Common Prayer (BCP) during the service, you will now find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,  
Fr. Quinn Parman+

## THE WORD OF GOD

### OPENING HYMN: "Come, Let Us Join Our Cheerful Songs" (Hymn 374)



1 Come, let us join our cheer-ful songs with an-gels round the throne;  
2 "Wor- thy the Lamb that died," they cry, "to be ex- alt- ed thus";  
3 Je- sus is wor- thy to re- ceive hon- or and power di- vine;  
4 The whole cre- a- tion joins in one to bless the sa- cred Name



ten thou- sand thou- sand are their tongues, but all their joys are one.  
"Wor- thy the Lamb," our lips re- ply, "for he was slain for us."  
may bless- ings, more than we can give, be, Lord, for ev- er thine.  
of him that sits up- on the throne, and to a- dore the Lamb.

Words: Isaac Watts (1674-1748); para. of *A Song of the Lamb*

Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662), alt.

CM

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (*Pascha nostrum*)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.  
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)  
 © Oxford University Press; desc. Alec Wyton (b. 1921),  
 © Paraclete Press

Priest     The Lord be with you.

People    **And also with you.**

Priest     Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory ever lasting. **Amen.**

### THE FIRST LESSON (Acts 16:16-34)

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud

voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector    The Word of the Lord.

People    **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (Psalm 97)**

BCP 726

1 The Lord is King; let the earth rejoice; \*  
    let the multitude of the isles be glad.

2 Clouds and darkness are round about him, \*  
    righteousness and justice are the foundations of his throne.

3 A fire goes before him \*  
    and burns up his enemies on every side.

4 His lightnings light up the world; \*  
    the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, \*  
    at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, \*  
    and all the peoples see his glory.

7 Confounded be all who worship carved images and delight in false gods! \*

Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, \*

because of your judgments, O Lord.

9 For you are the Lord, most high over all the earth; \*

you are exalted far above all gods.

10 The Lord loves those who hate evil; \*

he preserves the lives of his saints and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, \*

and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, \*

and give thanks to his holy Name.

## **THE SECOND LESSON (Revelation 22:12-14, 16-17, 20-21)**

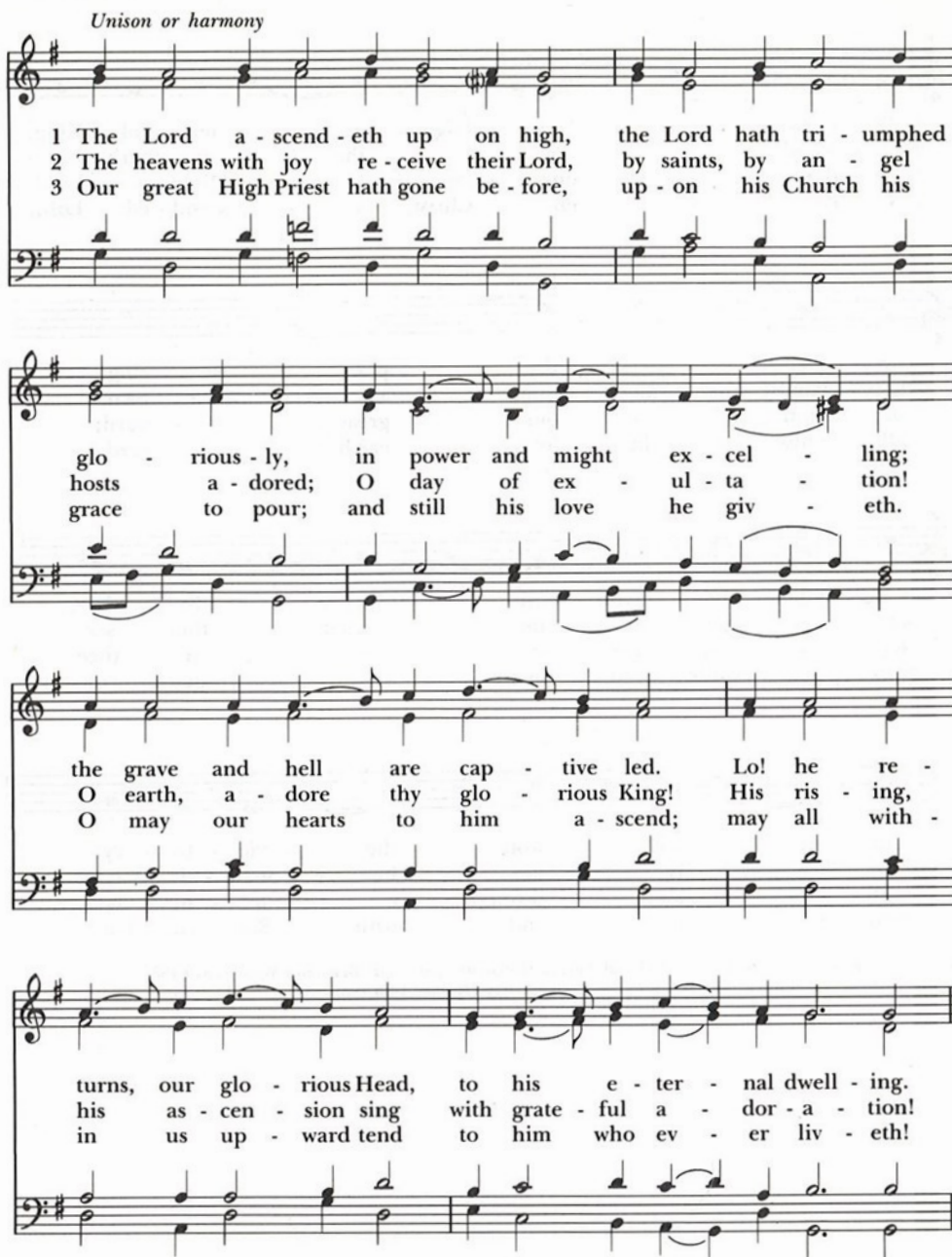
At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "The Lord Ascendeth Up On High" (Hymn 219)

*Unison or harmony*



1 The Lord a - scend - eth up on high, the Lord hath tri - umphed  
 2 The heavens with joy re - ceive their Lord, by saints, by an - gel  
 3 Our great High Priest hath gone be - fore, up - on his Church his

glo - rious - ly, in power and might ex - cel - ling;  
 hosts a - dored; O day of ex - ul - ta - tion!  
 grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -  
 O earth, a - dore thy glo - rious King! His ris - ing,  
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.  
 his as - cen - sion sing with grate - ful a - dor - a - tion!  
 in us up - ward tend to him who ev - er liv - eth!

Words: Arthur T. Russell (1806-1874), alt.

Music: Ach Herr, du allerhöchster Gott, Michael Praetorius (1571-1621)

887. 887

## THE GOSPEL (John 17:20-26)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## THE SERMON

Kelsey Aebi



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

Intercessor In this Easter season, let us offer our prayers in faith and confidence,  
for Christ is risen.

**People      The Lord is risen indeed.**

Intercessor For the whole earth, wonderfully created and lovingly redeemed,  
that it may proclaim the glory of God,  
for Christ is risen.

**People      The Lord is risen indeed.**

Intercessor For the holy Catholic Church throughout the world,  
that we may bear witness to the unity that flows from our baptism,  
for Christ is risen.

**People      The Lord is risen indeed.**

Intercessor For those in authority in this and every land,  
that they may govern with wisdom and justice,  
for Christ is risen.

**People      The Lord is risen indeed.**

Intercessor For all who suffer in mind, body, and spirit,  
that they may be filled with healing and hope,  
for Christ is risen.

**People      The Lord is risen indeed.**

Intercessor For all who have died and all who mourn,  
that they may rejoice in the promise of life eternal,  
for Christ is risen.

**People      The Lord is risen indeed.**

Intercessor Let us pray for our own needs and those of others. *[silence]*

*The Celebrant adds a concluding collect.*

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

ANNOUNCEMENTS

## THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem  
and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



### THE OFFERTORY

#### OFFERTORY HYMN: "Hail the Day that Sees Him Rise" (Hymn 214)

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - dian - t scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.

Music: *Llanfair*, Robert Williams (1781-1821)

77. 77 with Alleluias

THE GREAT THANKSGIVING

BCP 367

*Sursum Corda* (S-120)

*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *[Here a Proper Preface is said.]* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus (S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*(The people stand or kneel.)* Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## The Memorial Acclamation (S-136)

*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

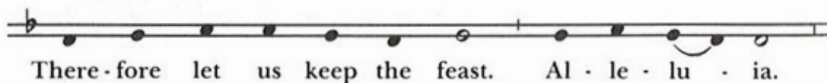
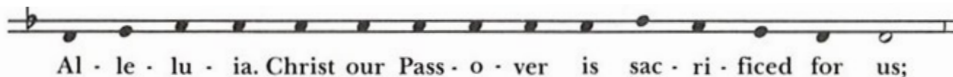
Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem (S-152)



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### Agnus Dei (S-164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



The image shows a musical score for a vocal part. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the treble staff. The melody is simple and repetitive, with a focus on the words 'give us your peace'. The accompaniment in the bass staff provides a steady harmonic foundation.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.*

*Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.*

*If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.*

*The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "Thou, Who at Thy First Eucharist Didst Pray" (Hymn 315)

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)  
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625);  
 harm. Ralph Vaughan Williams (1872-1958), alt.

10 10. 10 10. 10 10

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

CLOSING HYMN: "At the Name of Jesus" (Hymn 435)



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum-bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

65. 65. D

## THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

**Lector:** Rena Stansbury  
**Intercessor:** Jessica Dumitru  
**Eucharistic Ministers:** Kim Kilgore, Susan Self  
**Livestream / Audio:** Rachele Parman  
**Acolytes:** Noah Dumitru, Fritz Parman, Sterling Porter  
**Ushers:** Ron Abston, Ben Cooper  
**Musicians:** Charlie Edholm, Tim Hinck  
**Seminarian:** Elliot Conrad  
**Healing Altar:** Rena Stansbury

**We pray for the healing and comfort of:**

Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Dorothy Morris, Emmalea Rogers, Evelyn Jonakin, Garnet Johnston, Jaye Harris, Jenni Norred, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Matt Klinger, Melanie Johnson, the Parman family, Fr. Reynolds Garland, Shannon Waller, Steve Murray, Susan Crawford, Susan Lawrence, Susan Self, Suzy Marland, Terry Arnold, Vena Champion, Vicki Neff, Walter Gregory, Wynn Eady

The altar flowers are given to the glory of God and  
in loving memory of **Charles & Shirley Topping** by their sons and their families.

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:





ST. PETER'S  
EPISCOPAL CHURCH

*Let them eat cake...*

# PENTECOST

**JUNE 5, 2022**

CELEBRATE THE BIRTH OF THE  
CHURCH WITH HOLY EUCHARIST,  
BAPTISM, AND CAKE AFTER THE 10:30  
SERVICE.

CONTACT LAUREN AT  
[LAURENABBOTT@STPETERS.ORG](mailto:LAURENABBOTT@STPETERS.ORG)  
IF YOU'D LIKE TO BE ONE OF OUR  
CAKE BAKERS!

