

THE DAY OF PENTECOST



SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

MAY 28, 2023 – 10:30 A.M.

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate the season of Easter with you. If this is your first time with us, please take a moment to tell us more about yourself, using the welcome cards in the pews. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,
Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "Hail Thee, Festival Day!" (Hymn 225)

Refrain

Hail thee, fes - ti - val day! blest day that art hal-lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. *First time only* grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the



mys - ti - cal of - fering, pour - ing on all hu - man
fount of our be - ing, light that dost light - en —



souls in - fi - nite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Irr.

THE OPENING ACCLAMATION

BCP 299

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Priest There is one Body and one Spirit;

People **There is one hope in God's call to us.**

Priest One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

BCP 300

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Acts 2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?"

But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 104:25-35, 37)

BCP 736

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON (1 Corinthians 12:3b-13)

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "Creator Spirit" (Hymn 500)

1 Cre - a - tor Spi - rit, by whose aid the world's foun -
 2 O Source of un - cre - at - ed light, the Fa - ther's
 3 Plen - teous of grace, come from on high, rich in thy

da - tions first were laid, come, vis - it ev - ery hum - ble
 prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly
 seven - fold en - er - gy; make us e - ter - nal truth re -

mind; come, pour thy joys on hu - man - kind; from sin and
 Fire, our hearts with heaven - ly love in - spire; come, and thy
 ceive, and prac - tice all that we be - lieve; give us thy -

sor - row set us free, and make thy tem - ples wor - thy thee.
 sa - cred unc - tion bring to sanc - ti - fy us while we sing.
 self, that we may see the Fa - ther and the Son by thee.

Words: John Dryden (1631-1700); tr. of *Veni Creator Spiritus*
 Music: Surrey, melody Henry Carey (1690?-1743)

88. 88. 88

THE GOSPEL (John 14:8-17, 25-27)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Quinn Parman

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 301

Priest The Candidates for Holy Baptism will now be presented

Sponsors I present **Ansleigh Dylan** to receive the Sacrament of Baptism.

Priest Do you desire to be baptized?

Candidate I do.

Sponsors I present **Clara Ruth** to receive the Sacrament of Baptism.
Priest Do you desire to be baptized?
Candidate I do.

Sponsors I present **Lachlan Farabee Faith** to receive the Sacrament of Baptism.
Priest Do you desire to be baptized?
Candidate I do.

Sponsors I present **Walter Archibald** to receive the Sacrament of Baptism.
Priest Do you desire to be baptized?
Candidate I do.

Parents & Godparents I present **Archibald Arthur** to receive the Sacrament of Baptism.
Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

The Priest asks the following questions of the candidates, sponsors, parents, and godparents.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Response I renounce them.

Priest Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Priest Do you put your whole trust in his grace and love?

Response I do.

Priest Do you promise to follow and obey him as your Lord?

Response I do.

Priest Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

BCP 304

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Priest Let us now pray for **Ansleigh Dylan, Clara Ruth, Lachlan Farabee Faith, Walter Archibald, and Archibald Arthur**, who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.


People Lord, hear our prayer.

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**


The entire congregation processes to the Narthex for the baptisms.

Please follow the clergy and other ministers to the Font.


THE PROCESSION TO THE FONT: "We Know That Christ is Raised" (Hymn 296)



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Priest pours water upon each candidate, saying,
N., I baptize you in the Name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Priest: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Priest places a hand on each person's head, marking on the forehead the sign of the cross and saying,

N., you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever. **Amen.**

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.**

*The people process back to their seats
while the Priest sprinkles the congregation with holy water.*

THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings
from the congregation. If you prefer to make an online donation, please use this QR code:*



THE OFFERTORY

OFFERTORY HYMN: "Come, Holy Spirit" (Hymn 510)

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt.
 Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

CM

THE GREAT THANKSGIVING

BCP 372

Sursum Corda (S-120)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all

goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus

Tim Hinck, Copyright © 2022

Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
 full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

(The people stand or kneel.) Priest: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Memorial Acclamation (S-140)

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

Priest: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven,** hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

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Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for
 us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in 4/4 time. The first line begins with a forte (*f*) dynamic and includes a *sub. p* marking. The second line begins with a mezzo-piano (*mp*) dynamic and includes a *rit.* marking. The melody is primarily in the treble clef, with some bass clef notes in the second line.

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Father, We Thank Thee" (Hymn 302)

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

The musical score is in G major and 4/4 time. It features two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The lyrics are provided for two parts: a first part (1) and a second part (2).

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

98. 98. D

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. Amen.

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN: "Come Down, O Love Divine" (Hymn 516)

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn long,
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

66. 11. D

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Lectors: Bob Gary (1st), Chassie Long (2nd)

Intercessor: Kim Kilgore

Eucharistic Ministers: Kelsey Aebi, Kim Kilgore

Livestream / Audio: John Trieber

Acolytes: Jessie Long, Fritz Parman, Mary Karis Parman

Ushers: David Andreae, Fred Koch

Healing Altar: Joani Koch

We pray for the healing and comfort of:

Alicia, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bobbye Cannon, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Fr. Reynolds Garland, Richard Rogers, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Mtr. Valerie Carnes, Vicki Neff

The altar flowers are given to the glory of God and in loving memory of **Shirley Topping**
by Steve, Liz, McKenzie, Pippa, and Millie Topping.

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