THE SUNDAY OF THE RESURRECTION: EASTER DAY



SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE APRIL 9, 2023 - 10:30 A.M.

Dear Friends,

Joyful greetings this Easter morning! I am thankful you are at St. Peter's to celebrate the resurrection of Christ. If this is your first time with us, please take a moment to tell us more about yourself, using the welcome cards in the pews. Whether you are new among us or have been here for years, let me encourage you. Savor this celebration, this joyful occasion—the victory of Christ over the forces of death. And let what we do today change you. Let the power of resurrection reshape you. Let the hope of this good news transform the way you choose to live your life not just on this happy Easter morning, but every morning, every moment of your life.

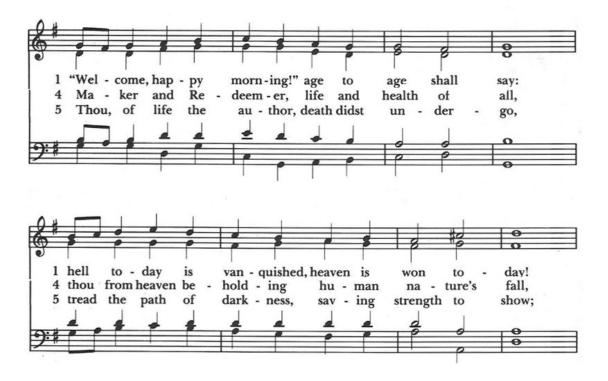
Alleluia! Christ is Risen!

God bless, Fr. Quinn Parman+

THE FLOWERING OF THE CROSS

Children are invited to gather in the back of the church to receive flowers and then come forward to decorate the cross while the following hymn is sung. *The people remain seated.*

HYMN: "Welcome, Happy Morning!" (Hymn 179)





6 Loose the souls long prisoned, bound with Satan's chain; all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee!

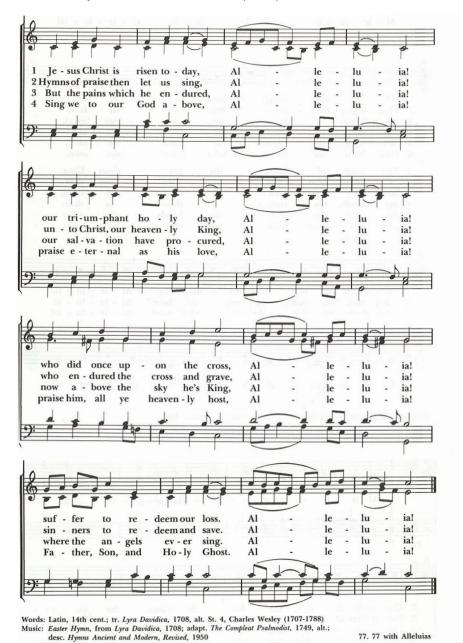
Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: Fortunatus, Arthur Seymour Sullivan (1842-1900)

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THE WORD OF GOD

OPENING HYMN: "Jesus Christ is Risen Today" (Hymn 207)



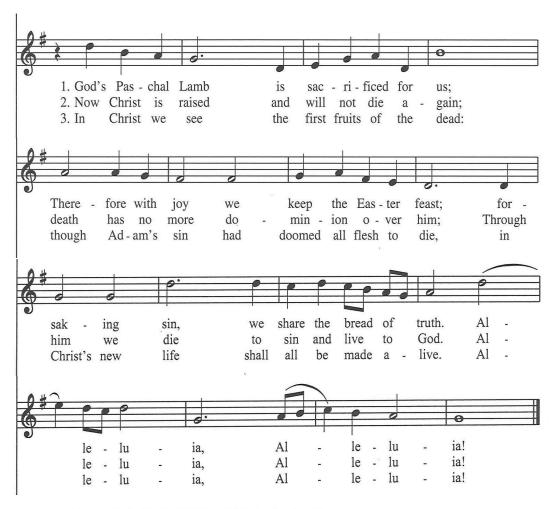
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THE EASTER ACCLAMATION (Repeated 3 times.)

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (Pascha nostrum)



Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream,

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Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)

© Oxford University Press; desc. Alec Wyton (b. 1921),

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THE COLLECT OF THE DAY

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty God, who through your only-begotten Son Jesus Christ over-

came death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the

Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON (Acts 10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM (Psalm 118:1-2, 14-24)

BCP 760

Give thanks to the Lord, for he is good; * his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

The Lord is my strength and my song, * and he has become my salvation.

There is a sound of exultation and victory * in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, * but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

This is the gate of the Lord; * he who is righteous may enter.

I will give thanks to you, for you answered me * and have become my salvation.

The same stone which the builders rejected * has become the chief cornerstone.

This is the Lord's doing; * and it is marvelous in our eyes.

On this day the Lord has acted; * we will rejoice and be glad in it.

THE SECOND LESSON (Colossians 3:1-4)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Come Ye Faithful, Raise the Strain" (Hymn 199)



Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900)

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THE GOSPEL (Matthew 28:1-10)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON Fr. Quinn Parman

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (The people stand or kneel.)

Intercessor On this Easter morning, let us offer our prayers in faith and confidence,

for Christ is risen.

People The Lord is risen indeed.

Intercessor For the whole earth, wonderfully created and lovingly redeemed,

that it may proclaim the glory of God,

for Christ is risen.

People The Lord is risen indeed.

Intercessor For the holy Catholic Church throughout the world,

that we may bear witness to the unity that flows from our baptism,

for Christ is risen.

People The Lord is risen indeed.

Intercessor For those in authority in this and every land,

that they may govern with wisdom and justice,

for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who suffer in mind, body, and spirit,

that they may be filled with healing and hope,

for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who have died and all who mourn,

that they may rejoice in the promise of life eternal,

for Christ is risen.

People The Lord is risen indeed.

The Priest adds a concluding collect.

THE PEACE BCP 360

Priest The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

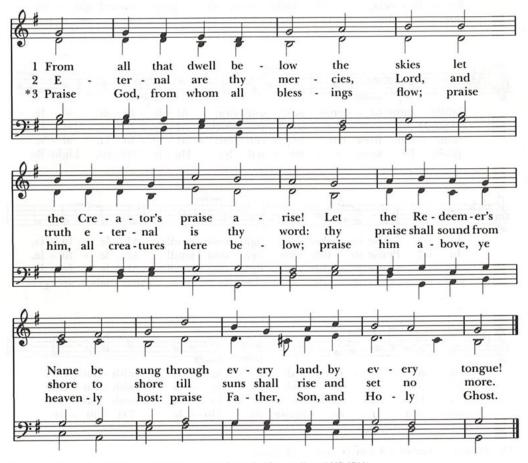
ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



OFFERTORY HYMN: "From All That Dwell" (Hymn 380)



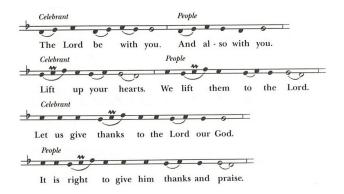
Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.;

harm, after Louis Bourgeois (1510?-1561?)

LM

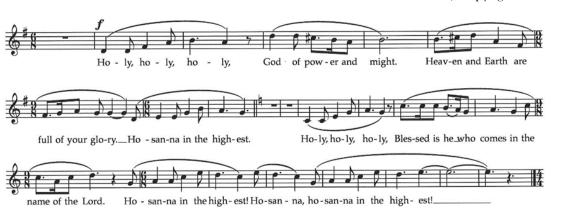
Sursum Corda (S-120)



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Tim Hinck, Copyright © 2022



(*The people stand or kneel.*) Priest: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When

our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Memorial Acclamation (\$-140)



Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

Priest: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

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Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Now the Green Blade Riseth" (Hymn 204)



Words: John Macleod Campbell Crum (1872-1958), alt. Music: Noël nouvelet, medieval French carol

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SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

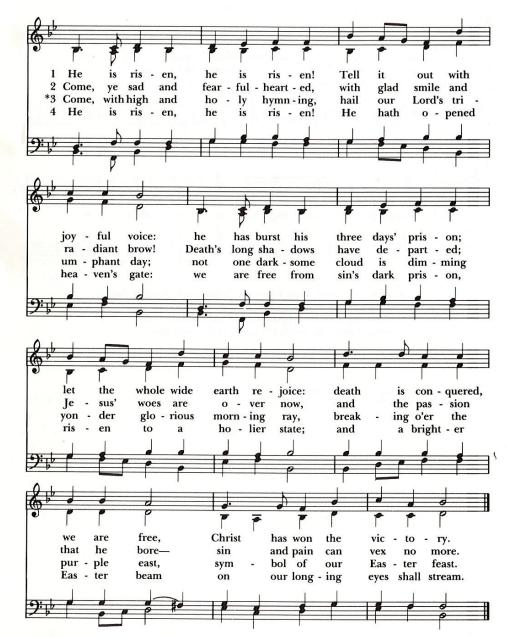
THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680)

87. 87. 77

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Lectors: Laura Burgess (OT), Caroline Johnson (NT)

Intercessor: Rachelle Parman

Eucharistic Ministers: Tony Burgess, Kim Kilgore

Livestream / Audio: John Trieber

Acolytes: Eleanor Crowe, Noah Dumitru, Rory Dumitru, Fritz Parman

Ushers: Ron Abston, Ben Cooper, Fonda Harwell, Kris Riefler

Healing Altar: Joani Koch

We pray for the healing and comfort of:

Anita Harrower, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bobbye Cannon, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Fr. Reynolds Garland, Shannon Waller, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff, Wynn Eady

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If you would like to give online, please use this QR code:



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The flowers at the Altar are given to the Glory of God

And in Loving Memory of

Conde & Jamie Alday by Kathy Alday The Rev. Dr. Ralph L. Carnes by The Rev. Dr. Valerie Carnes The Rev. & Hon. Sam Payne by The Rev. Dr. Valerie Carnes The Rev. Walter JRR Thomas by The Rev. Dr. Valerie Carnes Jimmie Lee Lindsey by Pete & Anne Garland John William Batterham Lindsey by Pete & Anne Garland Alexander Bonnyman Garland by Pete & Anne Garland Willetta Ball Garland by Pete & Anne Garland Alice Miller Pinegar by Pete & Anne Garland Pamela Kaye Greene by James & June Glass Tilda Wall by Harriet Hamilton Ray Hannah by the Hannah Family Dr. Sue C. Cox by Jave & Susan Harris Glen R. Harris, Sr. by Jaye & Susan Harris Jim & Jackie Hunt by Jaye & Susan Harris Tucker Hunt by Jave & Susan Harris Tami Collier by Fonda & Patty Harwell John & Neely Harwell by Fonda & Patty Harwell Jack & Sara Payne by Fonda & Patty Harwell Fred Sr. & Priscilla Koch by Fred & Joani Koch Sheryl Laaritsen by William & Garnet Johnston Marie Middleton Orman by Jack Shannon Orman Sons Arthur, Pence, and Jon by Jack Shannon Orman John Norman Lawrence by the Parman Family Fritz Quinn Parman III by the Parman Family Our parents by Frank & Gail Pinchak Michael Bishop by Kris & Nan Riefler Granddad Jack McDaniel by Kris & Nan Riefler Aunt Gladys Riefler by Kris & Nan Riefler

Pop & Mama Jean Riefler by Kris & Nan Riefler
Herb & Mary Baum by Bonnie Rodgers
Richard Lyons by Bonnie Rodgers
Dolores Finley by Joshua Schmitt
Bob Boehme by Josh & Cyndie Smith
Cody & Eloise Smith by Josh & Cyndie Smith
Tom Toussaint by Josh & Cyndie Smith
Charles Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping
Shirley Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping

And in Honor of

Caroline Greenholtz by James & June Glass
The Rev. F. Quinn Parman IV by Jaye & Susan Harris
The Rev. John R. Rouser by Jaye & Susan Harris
Carter N. Paden III by Fonda & Patty Harwell
Todd & Ellen Murphy by Bill James
Clarence Kazmier by Fred & Joani Koch
Susan Lawrence and Vicki Parman by the Parman Family
Our children and their families by Frank & Gail Pinchak
Sharilyn Toussaint by Josh & Cyndie Smith

And in Thanksgiving for

Fr. Quinn Parman and the people of St. Peter's Church by Allen & Tina Chambers
Our children and grandchildren by Jaye & Susan Harris
The St. Peter's Altar Guild by Jaye & Susan Harris
Our children, grandchildren, and great-grandchildren by Fonda & Patty Harwell
Colette Crutchfield and Aurora Crutchfield by Bill James
My family by Jack Shannon Orman
Our grandchildren by Bill & Sarah Orman
The people of St. Peter's Episcopal Church & School by the Parman Family
Carly, Skeet, Will, and Hollis Berry by Josh & Cyndie Smith
Cody, Blair, and Eloise Smith by Josh & Cyndie Smith

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

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