

THE THIRD SUNDAY OF EASTER



SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

APRIL 23, 2023 — 10:30 A.M.

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate the season of Easter with you. If this is your first time with us, please take a moment to tell us more about yourself, using the welcome cards in the pews. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

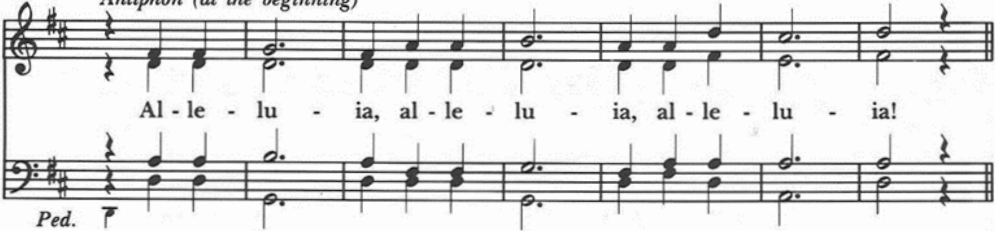
God bless,

Fr. Quinn Parman+

THE WORD OF GOD

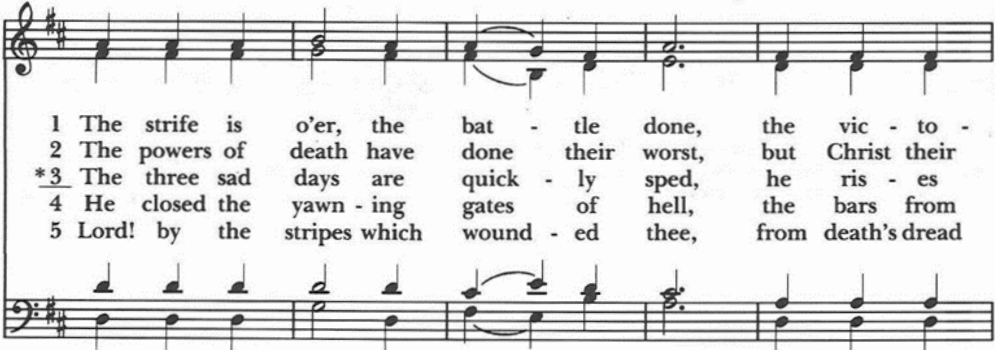
OPENING HYMN: "The Strife is O'er" (Hymn 208)

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. f



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yaw - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.


Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr.
 William Henry Monk (1823-1889)

888 with Alleluias

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (*Pascha nostrum*)



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)
 © Oxford University Press; desc. Alec Wyton (b. 1921),
 © Paraclete Press

Priest The Lord be with you.

People And also with you.

Priest Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Acts 2:14a,36-41)

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

THE PSALM (Psalm 116:1-3, 10-17)

BCP 759

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE SECOND LESSON (1 Peter 1:17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "We Know That Christ is Raised" (Hymn 296)



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

THE GOSPEL (Luke 24:13-35)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their

eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

Intercessor In this Easter season, let us offer our prayers in faith and confidence,
for Christ is risen.

People **The Lord is risen indeed.**

Intercessor For the whole earth, wonderfully created and lovingly redeemed,
that it may proclaim the glory of God,
for Christ is risen.

People **The Lord is risen indeed.**

Intercessor For the holy Catholic Church throughout the world,
that we may bear witness to the unity that flows from our baptism,
for Christ is risen.

People **The Lord is risen indeed.**

Intercessor For those in authority in this and every land,
that they may govern with wisdom and justice,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who suffer in mind, body, and spirit,
that they may be filled with healing and hope,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who have died and all who mourn,
that they may rejoice in the promise of life eternal,
for Christ is risen.

People The Lord is risen indeed.

The Priest adds a concluding collect.

THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



OFFERTORY HYMN: "Shepherd of Souls" (Hymn 343)

1 Shep-herd of souls, re-fresh and bless thy cho-sen
 2 We would not live by bread a-lone, but by thy
 3 Be known to us in break-ing bread, and do not
 4 Lord, sup with us in love di-vine, thy Bo-dy

pil-grim flock with man-na in the
 word of grace, in strength of which we
 then de-part; Sa-vior, a-bide with
 and thy Blood, that liv-ing bread, that

wil-der-ness, with wa-ter from the rock.
 trav-el on to our a-bid-ing-place.
 us, and spread thy ta-ble in our heart.
 heaven-ly wine, be our im-mor-tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
 after John Bacchus Dykes (1823-1876)

CM

Sursum Corda (S-120)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus

Tim Hinck, Copyright © 2022

f
 Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are

full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

(The people stand or kneel.) Priest: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When

our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Memorial Acclamation (S-140)

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

Setting: Ambrosian chant; adapt. Richard Proulx (b. 1937)

Priest: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Tim Hinck, Copyright © 2022

Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for

us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al - le - lu - ia.

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Come, Risen Lord" (Hymn 305)

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand;
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system includes four numbered verses of lyrics. The second system includes the lyrics for the first two lines of the hymn. The third system includes the lyrics for the last two lines of the hymn. A 'Ped.' (pedal) marking is present under the first system's piano line.

Lyrics: George Wallace Briggs (1875-1959), alt.
 Music: *Rosedale*, Leo Sowerby (1895-1968)

10 10. 10 10

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN: "O Praise Ye the Lord!" (Hymn 432)

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 * 3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

10 10. 11 11

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Lectors: Laura Burgess (1st), Rachele Parman (2nd)

Intercessor: Patti Amorello

Eucharistic Ministers: Christy Cooper, Rob Norred

Livestream / Audio: John Trieber

Acolytes: Lucy Davis, David Garland, Gracelynn Garland

Ushers: David Andreae, Fred Koch

Healing Altar: Bobbie Suttles

We pray for the healing and comfort of:

Anita Harrower, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover,
Bob Matthews, Bobbye Cannon, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren,
Eddie Rodgers, Ellen Wiberley, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston,
Gene Vredeveld, Jeremy Hill, Jimmy, John Giles, John Hickman, Julie Suttles Saunders, Kelly Snyder,
Kevin, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Fr. Reynolds Garland,
Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff, Wynn Eady

The altar flowers are given by Fonda & Patty Harwell to the glory of God
and in loving memory of Fonda's mother, **Neely Harwell.**

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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NEW FAITH FORMATION SERIES

**HOW SWEET THE SOUND:
MUSIC, WORSHIP, AND SPIRITUALITY**

A seven-Sunday exploration
of how music enhances
our faith experience

**SUNDAYS
APRIL 16 - MAY 28, 2023
BRACEWELL ROOM @9:30A**

DIRECTORY UPDATE!

We're still taking pictures for our new Parish Directory, so come see us in the Bracewell Room this Sunday, or you can..

send your favorite digital pic via e-mail:
parishadmin@stpeters.org

OR

drop an actual, physical photo in the mail to us
C/O Parish Life, 848 Ashland Terrace 37415

OR

drop an actual, physical photo in the box
in the Narthex.

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

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