

**THE SUNDAY OF THE RESURRECTION:
EASTER DAY**



SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

APRIL 17, 2022 – 10:30 A.M.

Dear Friends,

Joyful greetings this Easter morning! I am thankful you are at St. Peter's to celebrate the resurrection of Christ. If this is your first time with us, please take a moment to tell us more about yourself, using the welcome cards in the pews. Whether you are new among us or have been here for years, let me encourage you. Savor this celebration, this joyful occasion—the victory of Christ over the forces of death. And let what we do today change you. Let the power of resurrection reshape you. Let the hope of this good news transform the way you choose to live your life not just on this happy Easter morning, but every morning, every moment of your life.

Alleluia! Christ is Risen!

God bless, Fr. Quinn Parman+

THE FLOWERING OF THE CROSS

Children are invited to gather in the back of the church to receive flowers and then come forward to decorate the cross while the following hymn is sung. The people remain seated.

HYMN: "Welcome, Happy Morning!" (Hymn 179)

1 "Wel - come, hap - py morn - ing!" age to age shall say:
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wei - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.
 Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

11 11. 11 11. 11

THE WORD OF GOD

OPENING HYMN: "Jesus Christ is Risen Today" (Hymn 207)



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

THE EASTER ACCLAMATION

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (*Pascha nostrum*)

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)
© Oxford University Press; desc. Alec Wyton (b. 1921),
© Paraclete Press

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Acts 10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 118:1-2, 14-24)

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

This is the gate of the Lord; *
he who is righteous may enter.

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing; *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

THE SECOND LESSON (1 Corinthians 15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "Come Ye Faithful, Raise the Strain" (Hymn 199)

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

76. 76. D

THE GOSPEL (Luke 24:1-12)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Quinn Parman

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*The people stand or kneel.*)

Intercessor On this Easter morning, let us offer our prayers in faith and confidence,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For the whole earth, wonderfully created and lovingly redeemed,
that it may proclaim the glory of God,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For the holy Catholic Church throughout the world,
that we may bear witness to the unity that flows from our baptism,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For those in authority in this and every land,
that they may govern with wisdom and justice,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who suffer in mind, body, and spirit,
that they may be filled with healing and hope,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who have died and all who mourn,
that they may rejoice in the promise of life eternal,
for Christ is risen.

People **The Lord is risen indeed.**

The Celebrant adds a concluding collect.

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set while the choir sings an anthem
and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

OFFERTORY HYMN: "From All That Dwell" (Hymn 380)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

THE GREAT THANKSGIVING

Sursum Corda (S-120)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

(*The people stand or kneel.*) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

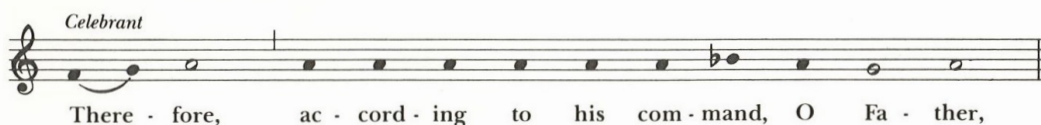
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

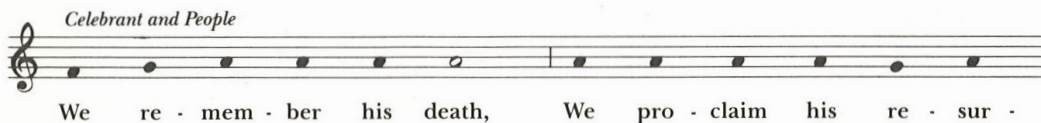
The Memorial Acclamation (S-136)

Celebrant

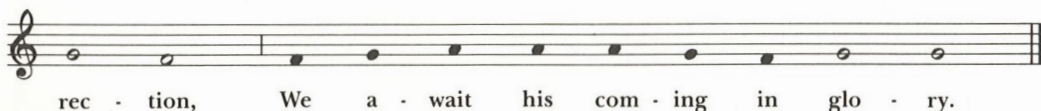


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

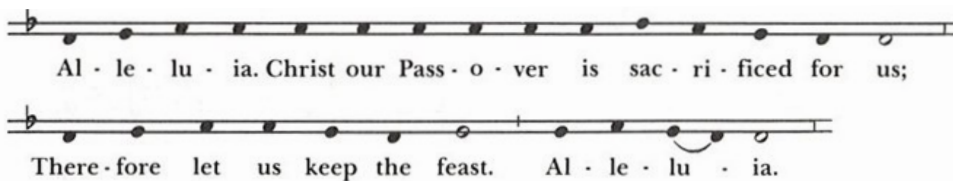
Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem (S-152)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei (S-164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Now the Green Blade Riseth" (Hymn 204)



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring-eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.

Music: Noël nouvelet, medieval French carol

11 10. 10 11

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN: "He Is Risen!" (Hymn 180)

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

87. 87. 77

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Lector: Anne Spratt

Intercessor: Steve Hunt

Eucharistic Ministers: Christy Cooper, Kim Kilgore

Livestream / Audio: John Trieber

Acolytes: Noah Dumitru, Fritz Parman, Sterling Porter

Ushers: David Andreae, Fonda Harwell, Kris Riefler, Chip Stansbury

Musicians: Charlie Edholm, Tim Hinck

Seminarian: Elliot Conrad

Healing Altar: Rick Mathis

We pray for the healing and comfort of:

Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Carolyn Payne, Dorothy Morris, Emmalea Rogers, Erica Mathis, Evelyn Jonakin, Fletcher Green, Garnet Johnston, Jaye Harris, Jenni Norred, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Kenny Rogers, Lacy, Leo, Margaret Murray, Mark Northern, Matt Klinger, the Parman family, Paul Bekavac, Fr. Reynolds Garland, Shannon Waller, Steve Murray, Suzy Marland, Terry Arnold, Vena Champion, Vicki Neff, Wynn Eady

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used by permission. CCLI License #20601923

The flowers at the Altar are given to the Glory of God

And in Loving Memory of

Conde & Jamie Alday by Kathy Alday
The Rev. Dr. Ralph L. Carnes by The Rev. Dr. Valerie Carnes
The Rev. & Hon. Sam Payne by The Rev. Dr. Valerie Carnes
The Rev. Walter JRR Thomas by The Rev. Dr. Valerie Carnes
Bill Elliott and Betty Stewart by Denny & Becky Elliott
Bill & Hulda Lynch by Denny & Becky Elliott
Alexander Bonnyman Garland by Pete & Anne Garland
Willetta Garland by Pete & Anne Garland
Jimmie Lee Lindsey by Pete & Anne Garland
John William Batterham Lindsey by Pete & Anne Garland
Pamela Kaye Greene by James & June Glass
Herbert & Judith Greenholtz by Tom & Kathy Greenholtz
Oz Caldwell by Harriet Hamilton
Tilda Wall by Harriet Hamilton
Dr. Sue C. Cox by Jaye & Susan Harris
Glen Harris, Sr. by Jaye & Susan Harris
Jim & Jackie Hunt by Jaye & Susan Harris
Tucker Hunt by Jaye & Susan Harris
Tami Collier by Fonda & Patty Harwell
John & Neely Harwell by Fonda & Patty Harwell
Jack & Sara Payne by Fonda & Patty Harwell
Shirley Topping by Fonda & Patty Harwell
William M. Cope by Bill James
Nancy Penny Cope Lyons by Bill James
Marie Middleton Orman by Jack Shannon Orman
John Norman Lawrence by the Parman Family
Fritz Quinn Parman III by the Parman Family
Gladys Riefler by Kris & Nan Riefler

Granddad McDaniel by Kris & Nan Riefler
Pop & Mama Jean Riefler by Kris & Nan Riefler
Shirley Topping by Lucy Robinson
Our parents and grandparents by Myron & Ernestine Rogers
Edgar & Evelyn Self by Susan Self
Charles Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping
Shirley Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping
A.J. & Louisa, Bernard & Flossie, Charlie & Dot,
Charlie & Marylynn, Jack & Margaret, and Margie
The Rev. Hallie D. Warren, Jr.

And in Honor of

Carter Paden by Fonda & Patty Harwell
Susan Lawrence and Vicki Parman by the Parman Family
Our children by Frank & Gail Pinchak
Lee & Anna Self by Susan Self
Eleanor, Collette & Annika Crowe by Andrea Smith
Sharilyn Toussaint by Josh & Cyndie Smith
Dixie Warren, Jaclynn, and Trey & Bridget

And in Thanksgiving for

Fr. Quinn Parman and the people of St. Peter's Church by Allen & Tina Chambers
Riley, Jack, and Duncan Harris by Jaye & Susan Harris
Our children, grandchildren, and great-grandchildren by Fonda & Patty Harwell
The people of St. Peter's Episcopal Church & School by the Parman Family
Our children and grandchildren by Myron & Ernestine Rogers
Tala and Kilyn Self by Susan Self
Will and Hollis Berry and Eloise Smith by Josh & Cyndie Smith
Our family, love, health, and happiness by Parker Thompson

