

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

APRIL 7, 2024 — 10:30 A.M.



THE SECOND SUNDAY OF EASTER

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

We are glad that you are here.

## THE WORD OF GOD

OPENING HYMN: "The Strife is O'er, The Battle Done" (Hymn 208)

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

The image shows a musical score for an antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written below the treble staff. A 'Ped.' (pedal) marking is present at the beginning of the bass staff. The score ends with a double bar line.

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr.  
 William Henry Monk (1823-1889)

888 with Alleluias

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (*Pascha nostrum*)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)  
 © Oxford University Press; desc. Alec Wyton (b. 1921),  
 © Paraclete Press

## THE COLLECT OF THE DAY

BCP 224

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON (Acts 4:32-35)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

## THE PSALM (Psalm 133)

BCP 787

1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!

2 It is like fine oil upon the head \*  
that runs down upon the beard,

3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: \*  
life for evermore.

## **THE SECOND LESSON (1 John 1:1-2:2)**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "Love's Redeeming Work is Done (Hymn 188)



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt.  
Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

77. 77

THE GOSPEL (John 20:19-31)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon    The Gospel of the Lord  
People    Praise to you, Lord Christ.

THE SERMON

Kelsey Aebi

THE NICENE CREED

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

Intercessor    Father, we pray for your holy Catholic Church;

**People        That we all may be one.**

Intercessor    Grant that every member of the Church may truly and humbly serve you;

**People        That your Name may be glorified by all people.**

Intercessor    We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;  
Brian, our Bishop; and for all bishops, priests, and deacons;

**People        That they may be faithful ministers of your Word and Sacraments.**

Intercessor    We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our  
Governor; and Tim, our Mayor. We pray for all who govern and hold authority in  
the nations of the world;

**People        That there may be justice and peace on the earth.**

Intercessor    Give us grace to do your will in all that we undertake;

**People        That our works may find favor in your sight.**

Intercessor    We pray for the poor and the homeless. We pray for the sick, especially those on  
our church prayer list. Have compassion on those who suffer from any grief or  
trouble;

**People        That they may be delivered from their distress.**

Intercessor    We remember those who have died, especially **Ann Millwood**. Give to the departed  
eternal rest.

**People        Let light perpetual shine upon them.**

Intercessor    We praise you for your saints who have entered into joy;

**People        May we also come to share in your heavenly kingdom.**

Intercessor We give you thanks for all the blessings of this life. Let us offer our prayers of thanksgiving, silently or aloud. *[Pause]*

Intercessor Let us pray for our own needs and those of others. *[Pause]*

*The Priest adds a concluding collect.*

## THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

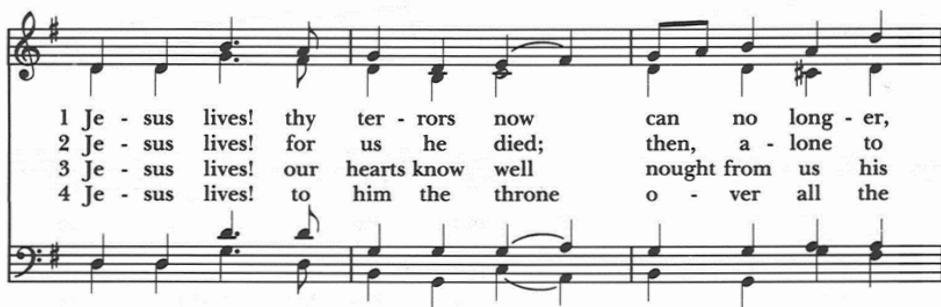
## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:*



### OFFERTORY HYMN: "Jesus Lives!" (Hymn 195)



1 Je - sus lives! thy ter - rors now can no long - er,  
2 Je - sus lives! for us he died; then, a - lone to  
3 Je - sus lives! our hearts know well nought from us his  
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
 Je - sus liv - ing, pure in heart may we a - bide,  
 love shall sev - er; life, nor death, nor powers of hell  
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
 tear us from his keep - ing ev - er. Al - le - lu - ia!  
 rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.  
 Music: *Mousley*, Cyril Vincent Taylor (b. 1907)

78. 78 with Alleluia

Music: Copyright © 1985 by Hope Publishing Company. All Rights Reserved. Used by Permission.

## THE GREAT THANKSGIVING

BCP 372

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Tim Hinck, Copyright © 2022

*f*  
Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are  
full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP 364

*The Priest breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem

Tim Hinck, Copyright © 2022

The musical score is written on two staves in 4/4 time. The first staff begins with a forte (*f*) dynamic and features a melodic line with slurs and ties. The lyrics under the first staff are: "Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for". The second staff begins with a mezzo-piano (*mp*) dynamic and includes a ritardando (*rit.*) section. The lyrics under the second staff are: "us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al - le - lu - ia." The piece concludes with a double bar line.

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.*

*Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "For the Bread Which You Have Broken" (Hymn 341)

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt.  
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;  
 harm. William Smith Rockstro (1823-1895)

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN: "That Easter Day" (Hymn 193)

1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621)

LM

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

**Celebrant:** The Rev. Susan Butler  
**Lectors:** Bob Gary (OT), Caroline Johnson (NT)  
**Eucharistic Ministers:** Tony Burgess, Beth Janney  
**Intercessor:** Bobbie Suttles; **Livestream / Audio:** Kim Kilgore  
**Acolytes:** Riley Davis, Lucy Davis, Sterling Porter  
**Ushers:** Ron Abston, Aaron Wells; **Healing Altar:** Bobbie Suttles  
**Lights & Locks:** Melanie Chakwin

**We pray for the healing and comfort of:**

Alicia, Ann Doré, Betty Lamance, Betty Thompson, Bill Kazmier, Bill Pichette, Bryson Tidwell, Caroline Johnson, Charlie Willett, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Garnet Johnston, Gene Vredevelde, Jaye Harris, Jimmy McDaniel, Julie Suttles Saunders, June Glass, Karin Gilstrap, Kelly Snyder, Kevin Blasbery, Leon Ellis, Maggie Williams, Marcia, Mark Northern, Mary Cook, Matt Klinger, Megan Zahrt, Pete Cooper, Richard Rogers, Robert Carnes, Satedra Smith, Sawyer Burch, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff, William Johnston

The altar flowers are given by **Myron & Ernestine Rogers** to the glory of God and in celebration of their 69th wedding anniversary.

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. All music used is reprinted with permission under ONE LICENSE #A-740542. All rights reserved.*

The background of the entire page is a dense field of dark brown coffee beans. In the center, there is a white rectangular area containing text and images. To the right of the text, there is a white coffee cup filled with dark coffee, sitting on a white saucer. Above the cup, there is a small white bowl containing coffee granules. Scattered around the white area are several coffee beans and some coffee granules. The text is in a black, typewriter-style font.

# Whatever Beans Necessary

While your kids are enjoying Godly Play, gather with us as we enjoy a cuppa and some casual Sunday morning fellowship. We'll talk about the parenting moments that come simple and easy and those that come by whatever means necessary.

Sundays 9:30a - 10:15a  
in the Bracewell Room

# *Considering Baptism? Consider Pentecost*



Pentecost Sunday is May 19. If you are considering baptism for yourself or your children, please speak with Fr. Bonner or email the Parish Admin at [parishadmin@stpeters.org](mailto:parishadmin@stpeters.org)

## St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Very Rev. John H. Bonner III, Interim Rector

The Rev. John R. Rouser, Deacon; jrrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaeabi@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org

## ANNOUNCEMENTS

**If you are new to St. Peter's**, please fill out the visitor form found in the pews so we can welcome you properly. Drop the form in the collection plate or hand it to any clergy or staff member.

Make plans now to attend **Farm Church** at Crabtree Farms on Sunday, April 14, 2 to 4 p.m. Bring a chair and enjoy inclusive liturgical worship in a beautiful outdoor setting.

Join Fr. John Bonner at the next **Men's Group Meeting** on Thursday, April 18, at 6:30 p.m. at Monkey Town Brewing on Ashland Terrace.

2024 Grads, let us honor you on **Senior Recognition Sunday, May 12**. If you or a loved one in the St. Peter's community will graduate from high school this year, please contact Kelsey Aebi.

Pentecost Sunday is May 19. **If you are considering baptism** for yourself or your children, please speak with Fr. Bonner or email the Parish Administrator.